

**GENEVIÈVE ZUBRZYCKI**  
Department of Sociology | University of Michigan  
[genez@umich.edu](mailto:genez@umich.edu)

**ACADEMIC EMPLOYMENT**

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- 2017- **Professor**, Department of Sociology, *University of Michigan*  
[Assistant Professor 2003-2009; Associate Professor 2009-2017]  
2012- **Faculty Associate**, Frankel Center for Judaic Studies, *University of Michigan*  
2003- **Faculty Associate**, Center for Russian, East European, and Eurasian Studies, *UM*

**LEADERSHIP POSITIONS**

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- 2016- **Director**, Weiser Center for Europe and Eurasia, *University of Michigan*  
2016- **Director**, Center for European Studies, *University of Michigan*  
2016- **Editor**, *Comparative Studies in Society and History*, Cambridge Univ. Press  
2014-21 **Director**, Center for Russian, East European, and Eurasian Studies, *UM*  
2014-16 **Chair**, Sociology of Culture Section, *American Sociological Association* (elected)  
2010- **Director**, Copernicus Center in Polish Studies, *University of Michigan*

**VISITING APPOINTMENTS**

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- 2021 **Visiting Professor**, École Pratique des Hautes Études, Paris  
2020 **Visiting Professor**, École des Hautes Études en Sciences Sociales, Paris  
2014 **Visiting Professor**, École des Hautes Études en Sciences Sociales, Paris  
2013 **Visiting Fellow**, Netherlands Institute for Advanced Study in the Humanities and Social Sciences  
2011 **Exchange Professor**, École des Hautes Etudes en Sciences Sociales, Paris

**EDUCATION**

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- 2002 **Ph.D. Sociology**, *University of Chicago*  
1995 **M.Sc. Sociology**, *Université de Montréal*  
1992 **B.A. History and Slavic Studies** (with great distinction), *McGill University*  
1991 **Certificate Polish Language, Culture and History**, *Jagiellonian University*

**AWARDS**

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- 2021 **John Simon Guggenheim Fellowship**  
2021 **Bronisław Malinowski Award in the Social Sciences**, *Polish Institute of Arts and Sciences of America*  
2019 **Best Book Award**, *International Society for the Sociology of Religion*  
2018 **John Porter Tradition of Excellence Book Award**, *Canadian Sociological Association*  
2017 **Distinguished Book Award**, *Political Sociology, American Sociological Association*  
2017 **Aquila Polonica Prize for Best Article**, *Polish Studies Association*  
2014 **Distinguished Article Award**, *Society for the Scientific Study of Religion*  
2014 **Best Article Award, Honorable Mention**, *Collective Behavior and Social Movements, ASA*  
2011 **Clifford Geertz Prize for Best Article**, *Sociology of Culture, American Sociological Association*  
2008 **Biennial Kulczycki Book Prize**, *Polish Studies Association*  
2007 **Distinguished Book Award**, *Sociology of Religion, American Sociological Association*  
2007 **Orbis Book Award in Polish Studies**, *Assoc. for Slavic, East European, and Eurasian Studies*  
2002 **Richard A. Peterson Best Graduate Student Paper Award**, *Sociology of Culture, ASA*  
2002 **Best Graduate Student Paper Award**, *Political Sociology, American Sociological Association*

## PUBLICATIONS

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### Books

2022 *Resurrecting the Jew: Nationalism, Philosemitism, and Poland's Jewish Revival*  
Princeton University Press, 288 pp.

Author-meets-Critics Sessions:

- *Association for the Sociology of Religion*, August 2022
- *Association for Slavic, East European, & Eurasian Studies*, October 2022

2017 *National Matters: Materiality, Culture, and Nationalism* (edited volume)  
Stanford University Press, 288 pp.

Review: *Contemporary Sociology*

2016 *Beheading the Saint: Nationalism, Religion and Secularism in Quebec*  
University of Chicago Press, 226 pp.

Awards:

- Distinguished Book Award, Political Sociology, *American Sociological Assoc.*, 2017
- John Porter Award, *Canadian Sociological Association*, 2018
- Best Book Award, *International Society for the Sociology of Religion*, 2019

Author-meets-Critics Sessions:

- *Association for the Sociology of Religion*, August 2017
- *Social Science History Association*, November 2017
- *Author's Forum*, LSA and the Humanities Institute, April 2018

Reviews:

*Times Higher Education* • *American Journal of Sociology* • *Contemporary Sociology* • *Nations and Nationalism* • *Trajectories* (symposium) • *Journal for the Scientific Study of Religion* (symposium) • *Journal of the American Academy of Religion* • *Sociology of Religion* • *Journal of Church and State* • *Critical Research on Religion* • *Religion Watch* • *Catholic Historical Review* • *National Identities* • *Historical Studies* • *Studies in Religion/ Sciences religieuses* • *Recherches sociographiques* • *Mens: Revue d'histoire intellectuelle et Culturelle* • *Études d'histoire religieuse* • *Politique et Sociétés* • *Bulletin d'histoire politique* *Le Devoir* (x3) • *La Presse* (x4) • *L'Actualité* • *Le Journal de Montréal* • *Le Verbe*

Translations:

• *Jean-Baptiste décapité. Nationalisme, religion et sécularisme au Québec.*  
Montréal: Boréal 2020. Translation by N. Calvé

• *Spokojna rewolucja. Tożsamość narodowa, religia i sekularizm w Quebecu.*  
Kraków: Nomos 2020. Translation by P. Dobrosielski

2006 ***The Crosses of Auschwitz: Nationalism and Religion in Post-Communist Poland.***  
University of Chicago Press, 277 pp.

Awards:

- Distinguished Book Award, Sociology of Religion, *American Sociological Association*, 2007
- Orbis Book Award, *Association for Slavic, East European and Eurasian Studies*, 2007
- Biennial Kulczycki Book Prize, *Polish Studies Association*, 2008

Reviews:

*American Journal of Sociology* • *Contemporary Sociology* • *Social Forces* • *Journal of Political and Military Sociology* • *Nations and Nationalism* • *Slavic Review* • *Polish Studies* • *Holocaust and Genocide Studies* • *Journal of Modern History* • *Catholic Historical Review* • *Journal of the American Academy of Religion* • *History of Religions* • *Archives des Sciences Sociales des Religions* • *Religion* • *Osteuropa* • *Central Europe on-Line* • *East European Jewish Affairs* • *Krytyka polityczna*

Translation:

• *Krzyżce w Auschwitz. Tożsamość narodowa, nacjonalizm i religia w postkomunistycznej Polsce.*  
Kraków: Nomos 2014. Trans. P. Tomanek.

### ***Refereed Articles***

- 2022 “Jan Gross’ *Neighbors* and Poland’s Narrative Shock,” *The Jewish Quarterly Review*, 112:2, 234-238.
- 2022 “Theodicy and Crisis: Explaining Variation in U.S. Believers’ Faith Response to the COVID-19 Pandemic.” *Sociology of Religion: A Quarterly Review*, 82:4, 494-517.  
(With Kraig Beyerlein and David Nirenberg).
- 2020 “The Comparative Politics of Collective Memory.” *Annual Review of Sociology*, 46:175–94.  
(With Anna Woźny)
- 2020 “*Quo Vadis, Polonia?* On Religious Loyalty, Voice, and Exit.” *Social Compass*, 67:2, 267-281.
- 2017 “The Politics of Jewish Absence in Contemporary Poland.” *Journal of Contemporary History*, 52:2, 250-277.
- 2016 “Laïcité et patrimonialisation du religieux au Québec.” *Recherches sociographiques*, 56: 2-3, 311-332.
- 2016 “Nationalism, ‘Philosemitism’ and Symbolic Boundary-Making in Contemporary Poland. *Comparative Studies in Society and History*, 58:1, 66-98.  
• Aquila Polonica Prize for Best Article, *Polish Studies Association*, 2017.
- 2013 “Aesthetic Revolt and the Secularization of National Identity in Quebec, 1960-1969.” *Theory and Society*, 42:5, 423-475.  
• Distinguished Article Award, *Society for the Scientific Study of Religion*, 2014.  
• Best Article Award, Honorable Mention, Collective Behavior and Social Movements Section, *American Sociological Association*, 2014.

- Translation and adaption: “Révolte esthétique et redéfinition de l’identité nationale au Québec,” in David Koussens and Catherine Foisy (eds). *Les catholiques québécois et la laïcité*. Ste-Foy: Presses de l’Université Laval.
- 2012 “Religion, Religious Tradition and Nationalism: Jewish Revival in Poland and ‘Cultural Heritage’ in Quebec.” *Journal for the Scientific Study of Religion*, 51:3, 442-455.
- 2011 “History and the National Sensorium: Making Sense of Polish Mythology.” *Qualitative Sociology*, 34: 21-57.
- Clifford Geertz Prize for Best Article, Sociology of Culture Section  
*American Sociological Association*, 2011.
- 2005 “‘Poles-Catholics’ and ‘Symbolic Jews’: Jewishness as Social Closure in Poland,” *Studies in Contemporary Jewry*, vol. 21, 65-87.
- 2002 “The Classical Opposition Between Civic and Ethnic Models of Nationhood: Ideology, Empirical Reality and Social Scientific Analysis,” *Polish Sociological Review*, 3: 275-295.
- 2001 “‘We, the Polish Nation’: Ethnic and Civic Visions of Nationhood in Post-communist Constitutional Debates,” *Theory and Society*, 30: 5, 629-668.
- Richard Peterson Prize for Best Graduate Student Paper  
Sociology of Culture Section, *American Sociological Association*, 2002.
  - Best Graduate Student Paper Award  
Political Sociology Section, *American Sociological Association*, 2002.
- 1997 “De la nation ethnique à la nation civique: enjeux pour l’Église catholique polonaise,” *Social Compass*, 44:1, 37-51.

### **Book Chapters (\*refereed)**

- \*In press “Redefining Polishness through Jewishness?” in Agnieszka Pasięka and Paweł Rodak (eds) *#Polishness*, Ohio University Press.
- \*In press “Poland’s Jewish Turn: Memory, Materiality, and Performance,” in Rachel Werczberger and Daniel Monterescu (eds) *Jewish Revival(s) Inside Out: The Making of Jewishness in a Transnational Age*. Detroit: Wayne State University Press.
- \*2022 “Sacred Religio-Secular Symbols, National Myths and Collective Memory” in Yuliya Yurchuk and Zuzanna Bogumil (eds) *Memory and Religion*. Routledge.
- 2020 “Polish Nationalism and the Jews,” in Liah Greenfeld (ed.) *Research Handbook on Nationalism*. Oxford: Edward Elgar, 395-405.

- 2020 “Que peut nous enseigner le cas québécois? in David Koussens and Jean-François Laniel (eds.) *Étudier la religion au Québec: regards d’ici et d’ailleurs*. Québec: Presses universitaires de l’Université Laval.
- 2020 “Petitesse nationale et religion en Pologne et au Québec,” in Jean-François Laniel and Joseph Yvon Thériault (eds.) *Les petites nations. Culture, politique et universalité*. Paris: Éditions du Cerf, 91-111.
- 2019 “National Culture, National Identity, and the Culture(s) of the Nation,” in Laura Grindstaff, Ming-cheng Lo and John R. Hall (eds.) *Routledge Handbook of Cultural Sociology*, 2<sup>nd</sup> edition, New York: Routledge (Revised and updated version of 2010 chapter), 506-514.
- \*2017 “Matter and Meaning: A Cultural Sociology of Nationalism,” in Geneviève Zubrzycki (ed.) *National Matters: Materiality, Culture and Nationalism*. Palo Alto: Stanford University Press, 1-17.
- \*2017 “Traces and Steps: Expanding Polishness Through a Jewish Sensorium?” in Geneviève Zubrzycki (ed.) *National Matters: Materiality, Culture and Nationalism*. Palo Alto: Stanford University Press, 193-215.
- 2016 “Problematizing the ‘Jewish Turn’” in Irena Grudzińska-Gross (ed.) *Poland and Polin. New Interpretations in Polish-Jewish Studies*. New York: Peter Lang Publishers, 175-179.
- \*2015 “‘Oświęcim’/ ‘Auschwitz’: Archeology of a Mnemonic Battleground,” in Erica Lehrer and Michael Meng (eds.) *Jewish Space in Contemporary Poland*. Bloomington: Indiana University Press, 16-45.
- 2014 “Catholicisme et judéophilie dans la Pologne contemporaine,” in Valérie Amiroux and David Koussens (eds.) *Trajectoires de la neutralité*. Montréal: Presses de l’Université de Montréal, 75-84.
- 2013 “Narrative Shock and (Re)Making Polish Memory in the Twenty-first Century,” in Florence Vatan and Marc Silberman (eds.) *Memory and Postwar Memorials: Confronting the Violence of the Past*. New York: Palgrave, 95-115.
- 2013 “Polish Mythology and the Traps of Messianic Martyrology,” in Gérard Bouchard (ed.) *National Myths: Constructed Pasts, Contested Presents*. London, New York: Routledge, 110-132.
- \*2012 “Negotiating Pluralism in Québec: Identity, Religion and Secularism in the Debate over ‘Reasonable Accommodation’” in Courtney Bender, Wendy Cadge, Peggy Levitt and David Smilde (eds) *Religion at the Edge: Toward a New Sociology of Religion*. New York: Oxford University Press, 215-237.
- 2012 “For Archipelagos and ‘Somewheres’” in William J. Glover and Kenneth Kollman (eds), *Relevant or Obsolete? Rethinking Area Studies in the US*. Ann Arbor: The International Institute, 105-110.

- \*2010 “What is Pluralism in a ‘Monocultural’ Society? Considerations from Post-Communist Poland,” in Courtney Bender and Pamela Klassen (eds) *After Pluralism: Re-imagining Models of Interreligious Engagement*, New York: Columbia University Press, 277-295.
- 2010 “National Culture, National Identity, and the Culture(s) of the Nation,” in Laura Grindstaff, Ming-cheng Lo and John R. Hall (eds) *Routledge Handbook of Cultural Sociology*, New York: Routledge, 514-529.
- 2010 “Nationalism and Religion: A Critical Reexamination,” in Bryan S. Turner (ed.) *A New Companion to the Sociology of Religion*. Oxford: Blackwell, 606-625.
- 2008 [reprint] ‘Poles-Catholics’ and ‘Symbolic Jews’: Religion and the Construction of Symbolic Boundaries in Poland,” in Doris L. Bergen (ed.) *Lessons and Legacies VIII: From Generation to Generation*, Evanston, IL: Northwestern University Press, 289-322.
- 2007 “The Cross, the Madonna, and the Jew: Persistent Symbolic Representations of the Nation in Poland,” in Mitchell Young, Eric Zuelow and Andreas Sturm (eds) *Nationalism in a Global Era: The Persistence of Nations*, London and New York: Routledge, 131-151.
- 2004 “The Broken Monolith: The Catholic Church and the ‘War of the Crosses at Auschwitz’ (1998-99),” in Michael Geyer and Hartmut Lehmann (eds.) *Religion und Nation: Beiträge zu einer unbewältigten Geschichte/Nation and Religion: An Unfinished History*, Göttingen: Wallstein-Verlag, 176-204.
- 1997 “Changement social et construction identitaire: État, Église et identité nationale au Québec et en Pologne,” in G. Bouchard and Y. Lamonde (eds.), *La nation dans tous ses états: Le Québec en comparaison*, Paris-Montréal: L’Harmattan, 221-250.

### ***Original Articles and Chapters in Polish and Russian***

- \*2016 “*Polonia Semper Fidelis?* Национальная мифология, религия и политика в \_Польше, Государство, религия, церковь в России и за рубежом. 34 (3): 44-79.
- [ “*Polonia Semper Fidelis?* National Mythology, Religion and Politics in Poland,” translated for a special issue on Polish Catholicism in the Russian journal *State, Religion and Church in Russia and Worldwide*.]
- 2015 “Jak uporać się z kulturą wernakularną. Wypracowywanie pojęć, gesty opis i analiza porównawcza.” *Kultura współczesna*, 3: 76-83.
- [ “How to Work Through Vernacular Culture: Concept-Building, Thick Description and Comparative Analysis.” Translated by Artur Szarecki]
- 2014 “Między historią, pamięcią wspólną i mitologią narodową. Wyzwania i szanse współczesnych muzeów,” in Robert Kostro, Kazimierz Wójcicki and Michał Wysocki (eds) *Historia Polski od-nowa. Nowe narracje historii i muzealne reprezentacje przeszłości*. Warsaw: Polish Museum of History, 13-25.

[“Between History, Collective Memory and National Mythology: Challenges and Opportunities for Contemporary Museums” in *Polish History Anen. New Narratives of History and Museum Representations of the Past*. Translated by Michał Szukała]

2014 “Symboliczna redefinicja tożsamości narodowej w Quebecu,” *Rocznik Antropologii Historii*, 3:1, 131-142.

[ “The Symbolic Redefinition of National Identity in Quebec,” *Annual Review of the Anthropology of History*.” Special issue on Representations of the Past. Translated by Maciej Sawicki ]

2012 “Odczuwając naród: Estetyka martyrologii mesjanistycznej w Polsce,” *Sensus Historiae. Studia interdyscyplinarne*, 3:1, 49-76.

[“Feeling the Nation: The Aesthetics of Messianic Martyrology in Poland.” Special Issue on Images of Historical Memory. Translated by Maciej Sawicki]

### **Translations of Published Works (French, Polish)**

2020 *Jean-Baptiste Décapité. Nationalisme, Religion et Sécularisme au Québec*. Montréal: Éd. du Boréal. Translated by Nicolas Calvé. 292 pp.

[ French translation of *Beheading the Saint* ]

2020 *Spokojna rewolucja. Tożsamość narodowa, religia i sekularyzm w Quebecu*. Kraków: Nomos. Translated by Paweł Dobrosielski. 353 pp.

[ Polish translation of *Beheading the Saint*, with original preface]

2018 “Révolte esthétique et sécularisation de l’identité nationale au Québec,” in David Koussens and Catherine Foisy (eds), *Les catholiques québécois et la laïcité*. Ste-Foy: Presses de l’Université Laval, Collection “Diversité et démocratie.”

[ Adaptation and translation of “Aesthetic Revolt and the Secularization of National Identity in Quebec, 1960-1969.” *Theory and Society*, 42:5, 423-475 ]

2014 *Krzyże w Auschwitzu. Tożsamość narodowa, nacjonalizm i religia w postkomunistycznej Polsce*. Kraków: NOMOS. Translated by Paweł Tomanek. 295 pp.

[ Polish translation of *The Crosses of Auschwitz* with original preface ]

2013 “Krzyże Oświęcimskie. Nacjonalizm i religia w postkomunistycznej Polsce,” *Miscellanea Anthropologica et Sociologica*, 13, 145-166.

[ Adaptation and translation of fragments from *The Crosses of Auschwitz* ]

***Book Reviews and Review Essays***

- 2019 What Remains: Everyday Encounters with the Socialist Past in Germany by Jonathan Bach (Columbia University Press, 2017), *Contemporary Sociology*.
- 2018 The Management of Hate: Nation, Affect, and the Governance of Right-Wing Extremism in Germany, by Nitzan Shoshan (Princeton University Press, 2016), *Contemporary Sociology*, 47:2, 219-220.
- 2017 American Covenant: A History of Civil Religion from the Puritans to the Present, by Philip S. Gorski (Princeton University Press, 2017), *Sociology of Religion*, 78:4, 492-494.
- 2014 Return of the Jew: Identity Narratives of the Third Post-Holocaust Generations of Jews in Poland, by Katka Reszke (Academic Studies Press, 2013), *Slavic Review*, 73: 2, 417-418.
- 2013 Shattered Spaces: Encountering Jewish Ruins in Postwar Germany and Poland, by Michael Meng (Cambridge: Harvard University Press, 2011), *Holocaust and Genocide Studies*, 27: 1, 154-156.
- 2007 Nationalist Politics and Everyday Ethnicity in a Transylvanian Town, by Rogers Brubaker, Margit Feischmidt, Jon Fox, and Liana Grancea (Princeton University Press, 2006), *Contemporary Sociology*, 36: 6, 563-564.
- 2005 Auschwitz, Poland, and the Politics of Commemoration, 1945-1979, by Jonathan Huener (Ohio University Press, 2003), *Holocaust and Genocide Studies*, 19: 2, 292-295.
- 2005 Unnaturally French: Foreign Citizens in the Old Regime and After, by Peter Sahlin (Cornell University Press, 2004), *American Journal of Sociology*, 110: 6, 1828-1829.
- 2005 The Origins of Postcommunist Elites: From Prague Spring to the Breakup of Czechoslovakia, by Gil Eyal (University of Minnesota Press, 2003), *Contemporary Sociology*, 34: 2, 176-177.
- 2004 Ethnoreligious Conflict in the Late Twentieth Century, by Jonathan Fox (Lexington Press, 2002), *Journal for the Scientific Study of Religion*, 43: 3, 455-456.
- 2002 National Cultures at the Grass-Root Level, by Antonina Kloskowska (CEU Press, 2001), *American Journal of Sociology*, 107: 4, 1100-1102.
- 2000 Nation and Religion: Perspectives on Europe and Asia, by Peter van der Veer and Hartmut Lehmann (eds) (Princeton U. Press, 1999), *American Journal of Sociology*, 106: 3, 823-824.

### *Responses, Encyclopedia Articles and Short Pieces*

- 2018 “Response to Critics (John R. Hall, Paul Lichterman, and Rhys William),” Symposium on Beheading the Saint: Nationalism, Religion and Secularism in Quebec, *Journal for the Scientific Study of Religion*. 56(4): 905-907.
- 2018 “Response to Critics (Claudio Benzecry, Marcel Fournier, and Efe Peker),” Symposium on Beheading the Saint: Nationalism, Religion and Secularism in Quebec, *Trajectories*, 29: 2, 24-27.
- 2016 “The Sources of Cultural Power: Beyond the Cultural Arbitrary,” Introduction to Symposium on Cultural Power, *Qualitative Sociology*, 39: 195-198. [With David Smilde]
- 2015 “Quebec.” Entry in *The Wiley-Blackwell Encyclopedia of Race, Ethnicity, and Nationalism*, edited by A.D. Smith, J. Stone, R. Dennis, P. Rizova and X. Hou, 1-2.
- 2015 “Poland.” Entry in *The Wiley-Blackwell Encyclopedia of Race, Ethnicity, and Nationalism*, edited by A.D. Smith, J. Stone, R. Dennis, P. Rizova and X. Hou, 1-3.
- 2013 “The Cultural Politics of Religion in Comparative-Historical Perspective.” Newsletter of the Sociology of Culture Section, *American Sociological Association*. 26:3, 14-17.

### *Research Reports*

- 2020 “How Faith Shapes Feelings about the Coronavirus Outbreak,” with D. Malato, M. Meza Hernandez, J.K. Benz, W. Bonnell, T.N. Tompson, D. Nirenberg, K. Beyerlein, K. Lofton, and E. Swanson. Chicago: National Opinion Research Center (NORC)/The University of Chicago’s Divinity School/The Associated Press.
- 2020 “Examining Americans’ Views on Religious Freedom and Its Limits,” with D. Malato, M. Meza Hernandez, J.K. Benz, W. Bonnell, T.N. Tompson, D. Nirenberg, K. Beyerlein, K. Lofton, and E. Swanson. Chicago: National Opinion Research Center (NORC)/The University of Chicago’s Divinity School/The Associated Press.

### *Blogs and Op-eds*

- 2020 “For Most Churchgoers, Controversy Between Religious Freedom and Public Health Is Not Real.” *USA Today*, June 2.  
(With Kraig Beyerlein, Kathryn Lofton, and David Nirenberg).
- 2020 “If Covid-19 Is A Message From God, What’s the Message?” *Hartford Courant*, June 5.  
(With Kraig Beyerlein, Kathryn Lofton, and David Nirenberg).
- 2018 “Pluralism, Secularism, and Anti/Philo-Semitism.” *Contending Modernities* (University of Notre Dame), August 24.

- 2018        “New 'Holocaust law' highlights crisis in Polish identity.” *The Conversation*. Feb. 12.
- 2017        “The Cultural Pasts of Poland: National Myths are Written and Rewritten Through Visual and Material Culture.” *Stanford University Press Blog*. June 1.
- 2017        “Competing and Complementary Sensoria”/ “Narodowe sensoria: konkurencja i komplementarność” *Obieg*. (Nr 3, *Polskość: Znaczenia i praktyki tożsamości narodowej*). April 27.
- 2016        “Building secularity via religious revival and the ‘patrimonialization’ of religion.” *The Immanent Frame*, 13 Oct.
- 2010        “Crossing the Sacred Secular.” *The Immanent Frame*, 14 May.

### *Interviews and Podcasts*

- 2022        “Jean-Baptiste décapité de Geneviève Zubrzycki.” *Le Ballado de Fred Savard*. June 24.
- 2021        “Wiara wychodzi z kościoła. Rozmowa z Geneviève Zubrzycki,” *Tygodnik Powszechny*, no. 38: 32-35, Sept 19, 2021.
- 2021        “Interview with Dr. Geneviève Zubrzycki,” *Entangled Worlds—Sovereignty, Sanctities, and Soil*.
- 2021        “Le membre fantôme,” *Argument*, Vol 23: Spring-Summer.
- 2021        “Dealing with the Past and the Politics of Memory. Interview with Geneviève Zubrzycki,” *POP Politics Observer Populism*, January 11, 2021.
- 2020        “Décapitation de Jean-Baptiste et mort du Canada français. Rencontre avec Geneviève Zubrzycki.” Interview led by Alexandre Poulin, *Le Verbe*, Fall: 96-101. Also available [here](#).
- 2017        “Questions of Culture for Geneviève Zubrzycki.” *American Sociological Association’s Culture Section Newsletter*, Spring/Summer: 10-12.
- 2016        “When Poland Became Polish. Interview with Geneviève Zubrzycki” by Mikołaj Gliński. *Culture.pl*, March 21.
- 2015        “Q&A Geneviève Zubrzycki: Poland Experiencing Jewish Revival.” *Canadian Jewish News*, April 15.
- 2009        “Nar Gud er Polsk (God is Polish),” *Strek*, 2: 24-44.

**GRANTS**

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- 2019      **“Developing Future Leaders in US-Russia Relations,”** *US-Russia Foundation*  
John Ciorciari (PI) and Geneviève Zubrzycki (co-PI)/Ford School and CREES, UM.
- 2019      **The Federation for the Humanities and Social Sciences** (Canada)  
Awards to Scholarly Publications Program/ French translation of *Beheading the Saint*
- 2015      **University of Michigan Office of Research**  
Publication Subvention for *Beheading the Saint*
- 2013      **Associate Professor Support Fund, LSA/UM**
- 2012      **Jack Shand Research Award, Society for the Scientific Study of Religion**
- 2012      **Office of the Vice President for Research, UM**  
Publication Subvention for the Polish translation of *The Crosses of Auschwitz*.
- 2012      **Office of the Vice President for Research and LSA, UM**  
Research grant for “Stretching the Symbolic Boundaries of the Nation: Jewish Renaissance and Philo-Semitism in Contemporary Poland.”
- 2011      **Weiser Faculty Grant, Weiser Center for Emerging Democracies, UM**
- 2011      **International Institute’s Research and Travel Grant, UM**
- 2011      **Rackham and Office of the Vice President for Research, UM**  
Spring/Summer Research Grant for Graduate Student Research Assistance
- 2010      **Seed Research Grant, LSA, UM**
- 2008      **Research Grant, American Sociological Association/National Science Foundation**
- 2007      **Office of the Vice President for Research, UM**
- 2007      **Rackham Faculty Grant, UM**
- 2006      **Curricular Development Grant, Ford Foundation “Difficult Dialogues” Program**
- 2005      **Office of the Vice President for Research, UM**  
Publication Subvention for *The Crosses of Auschwitz*.
- 2004-05      **Conference Grant, National Science Foundation**  
Co-Principal Investigator (with Michael D. Kennedy)  
“Cultural Politics of Globalization and Community in East Central Europe,” Workshop held in Budapest, Hungary, May 11-15, 2005.

## **FELLOWSHIPS**

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- 2021            **Fellow**, John Simon Guggenheim Foundation
- 2016-20        **Senior Fellow**, Michigan Society of Fellows, *University of Michigan*
- 2015-16        **Fellow**, Frankel Institute for Advanced Judaic Studies, *University of Michigan*
- 2012-13        **Fellow**, Institute for the Humanities, *University of Michigan*
- 2012-13        **Residential Fellowship (declined)**  
Netherlands Institute for Advanced Study in the Humanities and Social Sciences
- 2002-03        **Post-Doctoral Fellow**, Social Sciences and Humanities Research Council of Canada
- 2002            **Post-Doctoral Fellow**, Center on Religion and Democracy, *University of Virginia*
- 2001            **Charlotte W. Newcombe Doctoral Dissertation Fellowship**  
Woodrow Wilson National Fellowship Foundation
- 1999            **Doctoral Dissertation Fellowship**  
MacArthur Foundation (Council for Advanced Study of Peace and Cooperation)
- 1996-99        **Doctoral Fellowship**, Social Sciences and Humanities Research Council of Canada
- 1995-99        **University of Chicago Doctoral Fellowship**
- 1995            **Doctoral Fellowship**  
Fonds pour la Formation de Chercheurs et l'Aide à la Recherche (Quebec, Canada)
- 1993            **Master's Fellowship**  
Fonds pour la Formation de Chercheurs et l'Aide à la Recherche (Quebec, Canada)
- 1993            **Presidential Scholarship**  
*Jagiellonian University, Cracow, Poland*

## **INVITED LECTURES, COLLOQUIA and PROFESSIONAL CONFERENCES**

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### ***Keynotes and Plenaries***

- “The Secularization of National Identity in Catholic Nations: Sociological Reflections on Quebec and Poland.” Keynote, Historical Sociology Section, *Polish Sociological Association*, October 8, 2021.
- “Twists and Turns, and the Road Ahead in Jewish Studies.”  
Concluding Plenary Panel, “What’s New, What’s Next Conference,” *Polin Museum of the History of Polish Jews* (Warsaw), October 7, 2021.

- “Nationalism, Religion and Secularism in Quebec and Poland.”  
Opening address, Leibniz ScienceCampus “Europe and America in the Modern World” Program  
*University of Regensburg*, December 17 2019.
- “Quo Vadis, Polonia? On Religious Loyalty, Voice, and Exit.”  
Keynote address, *International Society of the Sociology of Religion*, Barcelona, July 12 2019.
- “National Identity, Religion, and Secularism in Quebec: A Cultural Sociological Perspective.” Keynote  
address, *Canadian Sociological Association*, Vancouver, June 2019.
- “Sacred Religio-Secular Symbols, Historical Narratives, and Collective Memory.”  
Keynote address, Memory and Religion: Central and Eastern Europe in a Global Perspective, 8<sup>th</sup>  
*Genealogies of Memory Conference*. Warsaw, October 16-18, 2018.
- “What Can Nationalism Research Teach Us about Contemporary Politics?”  
Presidential Plenary, *Council for European Studies*, Chicago, March 28-30, 2018.
- “Lines in the Sand and Stone Walls: Religion and Symbolic Boundary-Making in ‘Postsecular’  
Quebec.” Presidential Plenary, *American Sociological Association*, Montreal, August 2017.
- “Between Retreat and Revival: Religion, Secularism and the Politics of National Heritage.”  
Jim and Anna Davidson Lecture in the Sociology of Religion, *Purdue University*, September 14, 2016.
- “Jewish Revival in Contemporary Poland.”  
Keynote Address, Contested Memories and the Politics of Change, The Allen and Joan Bildner Center  
for the Study of Jewish Life, *Rutgers University*, New Brunswick, NJ, May 12, 2014.
- “Making Sense of the Jewish Revival in Contemporary Poland.”  
Lady Blanka Rosenstiel Annual Lecture, European Union Center of Excellence, *University of Miami* and  
*Florida International University*, Miami, February 4<sup>th</sup> 2014.
- “Secularism in Poland and Quebec.” Presidential Plenary Is Secularism Working? *Society for the Scientific  
Study of Religion*, Boston, November 9, 2013.
- “Anticlericalism and ‘Philosemitism’ contra ethno-Catholic Populism.”  
Presidential Plenary Nationalism, Populism and Democracy in Europe, *Council for European Studies*,  
Amsterdam, June 24-27, 2013.
- “‘Oświęcim’/ ‘Auschwitz’: Archeology of a Mnemonic Battleground.”  
Keynote lecture, Task Force for International Cooperation on Holocaust Education, Remembrance,  
and Research, The Hague (Netherlands), November 28<sup>th</sup>, 2011.

### *Invited Lectures and Colloquia Papers*

- “The Logic of Ethnic Nationalism in a Mono-Ethnic Nation: The Case of Poland,” Workshop “The  
Consequences of Nationalism,” Institut Barcelona d’Estudis Internacionals, *Pompeu Fabra University*,  
Barcelona, June 17-18.

- “Catholicisme, laïcité et sécularisation de l’identité nationale en Pologne,” Centre d’études en sciences sociales du religieux (CESOR,) *École des Hautes Études en Sciences Sociales*, Paris, April 14, 2021.
- “Sensorium national, culture matérielle, et frontières symboliques,” Centre Norbert Elias, *École des Hautes Études en Sciences Sociales-Marseille*, April 8 2021.
- “Genre et mouvement LGBTQ en Pologne: vers une accélération de la sécularisation de la société ?” *École Pratique des Hautes Études*, Paris, March 23 2021.
- “Renaissance juive et laïcité en Pologne,” *École Pratique des Hautes Études*, Paris, March 16 2021.
- “*Quo vadis, Polonia?* Catholicisme et politique dans la Pologne contemporaine,” *École Pratique des Hautes Études*, Paris, March 10 2021
- “Catholicisme, nationalisme, et sensorium national en Pologne,” *École Pratique des Hautes Études*, Paris, March 3 2021.
- Religion et Politique en Pologne: regard sociologique sur une trajectoire historique,” Centre Maurice Halbwachs, *École des Hautes Études en Sciences Sociales*, Paris, March 2, 2021.
- “Anti / philo-sémitisme et nationalisme ethnique en Pologne,” Centre d’études des mondes russe, caucasien et centre-européen (CERCEC), *École des Hautes Études en Sciences Sociales*, Paris, January 25, 2021
- “Nationalism, Memory Wars and Poland’s ‘Holocaust Speech Law’.” Alan D. Leve Center for Jewish Studies, *UCLA*, January 20 2021.
- “Are ‘Philosemitism’ and ‘Cultural Appropriation’ Appropriate Concepts to Make Sense of Poland’s Jewish Turn?” Contending Modernities Workshop, *University of Notre Dame*, March 2019.
- “Sensorium national et culture matérielle: le cas de la Pologne.” *Université de Montréal*, February 2019.
- “Pluralism, Secularism, and Anti/Philo-Semitism,” Contending Modernities Workshop, *University of Notre Dame*, June 2018.
- “Contemporary Poland and the Jews.” *University of Vienna*, Vienna, May 2018.
- “Aesthetic Revolt’: Toward a Material and Eventful Sociology of Nationalism. Department of Sociology, *Northwestern University*, Chicago, April 2018.
- “Contemporary Poland and the Jews.” Center for Russia, East Europe, and Central Asia, *University of Wisconsin*. Madison, April 2018.
- “Comment et pourquoi étudier la religion au Québec? Regard américain sur un cas méconnu.” La Religion au Québec, *Université du Québec à Montréal*, Nov. 2017.
- “The Fate of Symbols: Religion, Secularism, and *Patrimoine* in Québec.” Weatherhead Center, *Harvard University*, October 2017.

- “Phantom Limbs and the National Body: The Politics of Jewish Absence in Contemporary Poland.” *Université de Lausanne*, June 2017.
- “Catholicism, Secularism and the Jewish Revival in Contemporary Poland: A Sociological Analysis.” Dean’s Lecture, *University of Łódź*, Poland, March 2017.
- “Expanding the Polish National Sensorium in Jewish Museums.” *POLIN: The Museum of the History of Polish Jews*, Warsaw, March 2017.
- “Beheading the Saint: Nationalism, Religion, and Secularism.” *Centre de recherche interdisciplinaire sur la diversité et la démocratie*, Montréal, March 2017.
- “Making Sense of the Jewish Revival in Poland.” Department of Jewish Studies, *Kent State University*, Kent, Ohio, February 2017.
- “Memory in a Post-Communist Society.” Workshop on the *Crosses of Auschwitz*, Department of History, *Clemson University*, January 2017.
- “Between Retreat and Revival: Religion, Secularism and the Politics of National Heritage.” Special Panel co-sponsored by the Sociology of Culture and the Sociology of Religion Sections, Religion and the Politics of National Identity, *American Sociological Association*, Seattle, August 2016.
- “The Historical Legacies of National Mythology.” The Contemporary Interpretation of Historical Legacies in East Central Europe, *University of Michigan*, *University of Warsaw* and *Polin: The Museum of the History of Polish Jews*, Warsaw, May 2016.
- “Phantom Limbs and the National Body: The Politics of Jewish Absence in Contemporary Poland.” Department of Sociology, *University of Virginia*, April 2016.
- “Philosemitism, Symbolic Boundaries and Nationalism in Contemporary Poland.” Comparative Social Analysis Seminar, Department of Sociology, *UCLA*, February 2016.
- “Quiet and Velvet Revolutions: Nationalism, Religion and Secularism in Quebec and Poland.” National Identity and Cultural Diversity. Art, Culture & Politics, Weatherhead Center, *Harvard University*, May 2015.
- “Problematizing Poland’s Jewish Revival.” Polish Jewish Studies Workshop, *Princeton University*, April 2015.
- “Phantom Limb Pain and Polish Re(Membering) of Jews.” *Monash University’s* Workshop Absence in the Aftermath, Prato, Italy, December 2014.
- “Towards Life: Reviving Jewish Life in Contemporary Poland.” Round table in the series YIVO Artists and Scholars, sponsored by YIVO, the Polish Cultural Institute, and Tablet Magazine. *Institute for Jewish Studies*, New York, November 2014.
- “‘Beheading the Saint’: National Identity, Religion and Secularism in Quebec.” Instytut Kultury Polskiej, *University of Warsaw*, Warsaw, October 2014.

- “Narrative Shock and Polish Memory Remaking in the Twenty-First Century.” Forum on 15: Talks on Memory, Sponsored by the School of Literatures, Cultural Studies and Linguistics and the Institute for the Humanities. *University of Illinois at Chicago*, October 2014.
- “‘Aesthetic Revolt’: How Icons Participate in Social Change.” Special Session on Iconic Consciousness, Theory Section, *American Sociological Association*, San Francisco, August 2014.
- “Nationalism, Religion and Secularism in Poland and Quebec.” *Higher School of Economics*, Saint-Petersburg, Russia, May 2014.
- “National Sensorium, Mythology and Nationalism in Contemporary Poland.” *Higher School of Economics*, Saint-Petersburg, Russia, May 2014.
- “Religion, Cultural Patrimony and Secularism in Quebec’s ‘Charter of Values.’” *Max Planck Institute for the Study of Religious and Ethnic Diversity*, Göttingen (Germany), May 2014.
- “Polish Lessons on Democracy.” Fulbright Polska’s Conference Leadership, Innovation, Education organized in cooperation with the US Embassy, the Ministry of Foreign Affairs and the Ministry of Science and Higher Education, Warsaw, May 2014.
- “‘Resurrecting the Jew’: Philosemitism, Symbolic Boundaries and Nationalism in Contemporary Poland,” Comparative-Historical Workshop, Department of Sociology, *Northwestern University*, Chicago May 2014.
- “Quiet and Velvet Revolutions: The Impact of Political Transformations on Nationalism, Religion and Secularism in Quebec and Poland.” Program on Religion, Diplomacy, and International Relations, *Princeton University*, April 2014.
- “‘Resurrecting the Jew’: Symbolic Boundaries, Nationalism and Philosemitism in Contemporary Poland. Woodrow Wilson Center, *Princeton University*, April 2014.
- “Memorials, Monuments and Museums: Competing Memories and Shifting Narratives of World War II in Contemporary Poland,” Competing Memories Conference, *University of Amsterdam*, October 2013.
- “The Cultural Politics of Religion in Comparative Perspective.” Special Session on Culture and Politics, *American Sociological Association*, New York, August 2013.
- “Révolte esthétique et transformation de l’identité nationale au Québec, 1960-69,” Séminaire Dynamique de la culture (Emmanuel Pedler), Centre Norbert Elias, *École des hautes études en sciences sociales* (EHESS) Marseille, June 2013.
- “Le sensorium national. Faire sens de la mythologie nationale dans une perspective comparative.” Séminaire Dynamique de la culture (Emmanuel Pedler), Centre Norbert Elias, *École des hautes études en sciences sociales* (EHESS) Marseille, June 2013.
- “Jewish Revival, Catholicism and Secularism in Contemporary Poland.” Conference The Jewish Revival in Europe and North America: Between Lifestyle Judaism and Institutional Renaissance, *European University Institute*, Florence, June 2013.

- “Jewish Past, Polish Future: Collective Memory and National Identity in Contemporary Poland,” Atelier international de recherche sur les usages publics du passé, *École des hautes études en sciences sociales* (EHESS), Paris, May 2013.
- “Redessiner les frontières symboliques de la nation: renaissance juive, anti-sémitisme et ‘philo-sémitisme en Pologne.” Centre d’études slaves, *Sorbonne* and *École des hautes études en sciences sociales* (EHESS), May 2013.
- “Stretching the Symbolic Boundaries of the Nation: Jewish Renaissance and 'Philo-Semitism' in Contemporary Poland.” *New School for Social Research*, New York City, April 2013.
- “‘With One Color we Cannot See’: Reinventing Poland through Jewishness.” *The Netherlands Institute for Advanced Study in the Humanities and Social Sciences*, Second Workshop Terrorscapes: Transnational Memory of Totalitarian Terror and Genocide in Postwar Europe, Wassenaar, Netherlands, January 2013.
- “Ressusciter le Judaïsme pour neutraliser le Catholicisme: Analyse de la Judéophilie dans la Pologne contemporaine.” Conference Neutralité de l’État en matière religieuse : histoires, représentations, et pratiques. Une comparaison Amérique du Nord - Union européenne, Montreal, October 2012.
- “Beheading the Saint: Aesthetic Revolt and the Remaking of National Identity in Quebec.” Successful Societies Program, *Canadian Institute for Advanced Research*, Toronto, October 2012.
- “Symbolic Politics and the Redefinition of National Identity in Quebec.” Department of History, *Adam Mickiewicz University*, Poznań (Poland), September 2012.
- “Between History, Collective Memory and National Mythology: Challenges and Opportunities for Contemporary Museums.” Conference Polskie muzea historyczne w kontekście europejskim, *Polish Museum of History*, Warsaw (Poland), September 2012.
- “Beyond Trauma, Denial and Nostalgia: Polish Memory-Making in the 21<sup>st</sup> Century.” Conference After Violence, Department of German and Center for German and European Studies, *University of Wisconsin*, Madison, September 2012.
- “*Polonia Semper Fidelis?* History, Politics and Myth-Making in Poland.” Conference Religion and Politics in the European Catholic Periphery, 1789-2000s, sponsored by the Nanovic Institute for European Studies (*University of Notre Dame*) and *Instituto Português de Relações Internacionais*, Lisbon, Portugal, May 2012.
- “Stretching the Symbolic Boundaries of the Nation: Jewish Renaissance and Philo-Semitism in Contemporary Poland.” Department of Sociology, *University of Texas*, Austin, April 2012.
- “Stretching the Symbolic Boundaries of the Nation: Jewish Renaissance and Philo-Semitism in Contemporary Poland.” Centre for European, Russian, and Eurasian Studies; the Chancellor Rose and Ray Wolfe Chair in Holocaust Studies; and the Centre for Jewish Studies, Munk School of Global Affairs, *University of Toronto*, Toronto, April 2012.

- “Frontières symboliques et identité nationale: L’anti-sémitisme et le philo-sémitisme en Pologne.” Department of Sociology, *Université de Montréal*, Montréal, March 2012.
- “Building Pluralism by Remembering the ‘Jew’: Collective Memory and National Identity in 21st Century Poland.” *The Netherlands Institute for Advanced Study in the Humanities and Social Sciences*, Exploratory Workshop Terrorscapes: Transnational Memory of Totalitarian Terror and Genocide in Postwar Europe, Wassenaar, Netherlands, November 2011.
- “Beheading the Saint: Aesthetic Revolt and the Remaking of National Identity in Quebec, 1960-69.” Center for Cultural Sociology workshop, *Yale University*, September 2011.
- “History, Memory and Collective Identities in Museological Spaces Outside Museums.” Symposium Writing History in Memorials-Museums, *École des hautes études en sciences sociales (EHESS)* and *Warsaw University*, Warsaw, June 1-2 2011.
- “History and the National Sensorium: Making Sense of Polish Martyriological Mythology.” Invited Talk, Departments of Sociology and Anthropology, *Central European University*, Budapest, May 30, 2011.
- “Les usages présents du passé: nationalisme et philo-sémitisme en Pologne.” Centre Norbert Elias, *École des hautes études en sciences sociales (EHESS)*, Marseille, May 20, 2011.
- “Religion et politique au Québec.” Centre Maurice Halbwachs, *École des hautes études en sciences sociales (EHESS)*, Paris, May 12, 2011.
- “Crossing the Secular: Debating the Place of Religious Symbols in the Public Sphere in Poland, 1989-2010.” Religious Norms in the Public Sphere, *University of California in Berkeley*, May 5-6 2011.
- “Frontières symboliques et identité nationale: L’anti-sémitisme et le philo-sémitisme en Pologne.” CEIFR, *École des hautes études en sciences sociales (EHESS)*, Paris, April 29, 2011.
- “Ce que les guerres des croix en Pologne nous enseignent: de la croix du carmel d’Auschwitz (1998) à celle du palais présidentiel (Varsovie 2010), Les Etats en Europe centrale et orientale XIXe-XXIe siècle : approches croisées des sciences sociales, *École des hautes études en sciences sociales (EHESS)*, Paris, April 27, 2011.
- “Négotier le pluralisme au Québec: Religion, sécularité et identité nationale dans les débats sur les ‘accommodements raisonnables.’” Histoire de la modernité religieuse, *École des hautes études en sciences sociales (EHESS)*, Paris, April 7, 2011.
- “Auschwitz: site historique, lieu symbolique. Enjeux pour la mémoire collective des Polonais.” *Université de Lausanne*, Lausanne, Switzerland, March 30<sup>th</sup>, 2011.
- “The Present Uses of Religious Pasts: ‘Cultural Heritage’ in Quebec and Philo-Semitism in Poland.” Divinity School, *University of Chicago*, January 16, 2011.
- “Crises, Turning Points and Non-Events: Quebec’s ‘Quiet Revolution’ and the Aesthetic Reconfiguration of National Identity.” Anthro-History Symposium Crisis at Work, *University of Michigan*, October 2010.

- “What Is Religious Pluralism in a ‘Monocultural’ Society? Considerations from Postcommunist Poland.” Workshop Religious Hegemony and Religious Diversity in Eastern Europe: Postsocialism in the Longue Durée, *Max Planck Institute*, Halle, June 24-25, 2010
- “The Death of the King, the Murder of the Saint and the Birth of Quebec: Revisiting the Quiet Revolution 1959-69.” Conference The Nines: Brinks, Cusps, and Perceptions of Possibility—from 1789-2009, *University of Michigan*, December 4, 2009.
- “Nationalism, Religion, and Secularism: Redefining the Political Community in Poland and Quebec.” Special thematic panel Religion and the Reshaping of Political Community, *American Sociological Association’s Meeting*, San Francisco, August 2009.
- “National Mythology, Collective Memory and Revisionist History: The Traps of Martyrology in Poland.” Conference Whither National Myths?, Weatherhead Center for International Affairs, *Harvard University*, May 2009.
- “‘A People Learns Through its Eyes’: Religious Symbols and the Remaking of National Identity in Quebec.” Religion in Public Life Seminar, CRCC, *University of Southern California*, March 6, 2009.
- “Religious Symbols and the Redefinition of the Nation in Poland and Quebec.” Department of Sociology, *University of Arizona*, Tucson, AZ, January 23, 2009.
- “The Crosses of Auschwitz: Catholicism, Anti-Semitism and Polish Nationalism.” Osher Lifelong Learning Institute at the *University of Michigan*, Ann Arbor, December 2008.
- “Toward a Cultural Sociology of Historical Transitions.” Presidential Panel When does the Present Begin? *Social Science History Association’s Annual Meeting*, Miami, October 2008.
- “Reflections on Culture and History by a ‘Historical Sociologist of the Present.’” Culture Section Anniversary Symposium, *Harvard University*, Cambridge, July 2008.
- “Religious Symbols and the Redefinition of the Nation in Poland and Quebec.” Department of Sociology, *University of Virginia*, Charlottesville, February 8, 2008.
- “The Crosses of Auschwitz: Religion and the Aesthetics of Polish Nationalism.” Center for Russian and East European Studies, *University of Virginia*, Charlottesville, February 9, 2008.
- “What is Pluralism in a ‘Monocultural’ Society? Considerations from Post-Communist Poland.” After Pluralism: Re-imagining Models of Interreligious Engagement, *Columbia University*, New York City, October 11-13, 2007.
- “A Community of Believers? Catholic Visions and Divisions in Postcommunist Poland.” *NSF-sponsored Conference Cultural Politics of Globalization and Community in East Central Europe*, Budapest (Hungary), May 12-15, 2005.
- “Symbols, Boundaries and Conflict: Polish Nationalism and the ‘War of the Crosses’ at Auschwitz.” Conference Successful Societies, *Canadian Institute of Advanced Research*, Cambridge (Mass.), May 5-6, 2005.

- “Nationalism, Catholicism, and Anti-Semitism in Post-Communist Poland.” Final Plenary Session, *The Holocaust Educational Foundation’s 8th Biennial Lessons and Legacies Conference*, *Brown University*, November 4-7, 2004.
- “‘Keep Jesus at Auschwitz!’ Ethnonationalism and Religion in Post-communist Poland.” Department of Sociology, *Northwestern University*, Evanston (IL), September 30, 2004.
- “The Aesthetics of Polish Nationalism: The War of the Crosses at Auschwitz.” Center for Russian and East European Studies’ Lecture Series, *University of Michigan*, Ann Arbor, February 18, 2004.
- “With, or Without, the Cross? Nationalism and Religion in Post-Communist Poland.” Department of Sociology, *University of Michigan*, Ann Arbor, November 18, 2002.
- “With, or Without, the Cross? Nationalism and Religion in Post-Communist Poland.” Department of Sociology, *McGill University*, Montreal, October 31, 2002.
- “*Polonia Semper Fidelis?* Catholicism, Nationalism, and Pluralism in Post-Communist Poland.” Center on Religion and Democracy’s Fellows’ Conference, *University of Virginia*, Charlottesville, September 26, 2002.
- “National Identity and Debates on the European Union in Poland: A Cultural Analysis.” Conference Challenges of the European Union’s Eastern Enlargement, *McGill University*, Montreal, September 14-15, 2001.
- “From ‘Oswiecim’ to ‘Auschwitz’: Narrative Shift, Cultural Shock and Religious Symbols in Post-Communist Poland.” Conference Religion and the Nation in Central Europe in the 19<sup>th</sup> and 20<sup>th</sup> Centuries, *Max Planck Institute*, Göttingen, Germany, June 14 - 16, 2001.
- “The Politics of Memory in Post-Communist Poland: The Case of Auschwitz.” Ford Foundation’s Cultural Politics Workshop, International Institute, *University of Michigan*, Istanbul, May 26-June 2, 2001.
- “Reconfiguring the Nation-Religion Relation in Poland: Church, State and Civil Society.” Conference Religion and Modernity in Central Europe, *University of Chicago*, October 26-28, 2000.
- “Nationalism, Transnationalism, and Religion: Conceptual Remarks.” Conference Religion and Transnationalism, *Washington and Lee University*, Lexington, VA, March 30-April 1, 2000.

### ***Professional Conferences***

- “Poland in Comparison: Sociological Reflections.” *Association for Slavic, East European, and Eurasian Studies*, San Francisco, November 2019.
- “Walking the Walk and Dressing the Part: Performing Jewishness as Political Practice in Poland.” *Association for Slavic, East European, and Eurasian Studies*, Boston, December 2018.
- “The Institutional Rediscovery of Jewish Poland and the Creation of Cosmopolitanism in a ‘Monocultural’ Society.” *American Sociological Association*, Chicago, August 2015.

- “Polish-Jewish Studies in the 21<sup>st</sup> Century: A Roundtable,” *Association for Slavic, East European, and Eurasian Studies*, San Antonio, November 2014.
- “Jewish Ruins, Traces and Scars: Creating a New National Sensorium in 21<sup>st</sup> century Poland.” *Social Science History Association*, Toronto, November 2014.
- “Philo-Semitism and the Building of Pluralism in Contemporary Poland.” *Association for Nationalities Studies*, Harriman Institute, Columbia University, New York, April 2012.
- “Stretching the Symbolic Boundaries of the Nation: Jewish Renaissance and Philo-Semitism in Contemporary Poland.” *Social Science History Association*, Boston, November 2011.
- “Stretching the Symbolic Boundaries of the Nation: The Philo-Semitic Resurrection of the ‘Jew’ in Poland.” *American Sociological Association*, Las Vegas, August 2011.
- “Beheading the Saint: Quebec’s Quiet Revolution and the Secularization of National Identity.” *Social Science History Association*, Chicago, November 2010.
- “History and the National Sensorium: Making Sense of Polish Mythology.” *American Sociological Association*, Atlanta, August 2010.
- “Poland in a Bottle”: Redemptive Vodkas and the Branding of National Mythology.” *Council for European Studies*, Montreal, April 2010.
- “The Meaning and Challenges of Pluralism in Quebec: An Analysis of the Debates over ‘Reasonable Accommodation.’” *Society for the Scientific Study of Religion*, Denver, October 2009.
- “The Meaning and Challenges of Religious Pluralism in Quebec.” *American Sociological Association*, Boston, August 2008.
- “Seeing is Believing? Using Visual Data in the Sociology of Religion.” *Association for the Sociology of Religion*, Boston, August 2008.
- “Beheading the Saint, Bearing the Cross: Reconfiguring Nation and Religion in Quebec and Poland.” *Society for the Scientific Study of Religion*, Tampa (FL), November 2007.
- “Aesthetics and Emotions in Nationalist Mobilization: The War of the Crosses at Auschwitz.” *American Sociological Association*, San Francisco, August 2004.
- “Polish Bones and Jewish Ashes: Ethno-nationalism and Memory at Auschwitz.” *Association for the Study of Ethnicity and Nationalism* ([The Nationalism Debate: Marking the Retirement of Anthony D. Smith](#)), London School of Economics, London, April 2004.
- “Keep Jesus at Auschwitz!” Ethnonationalism and Religion in Post-communist Poland.” *Association for the Study of Nationalities*, Columbia University, New York City, April 2004.
- “Representations of Europe and Visions of the Nation in Poland: The European Union Seen Through Cultural Lens.” *American Association for the Advancement of Slavic Studies*, Pittsburgh, November 2002.

- “The Broken Monolith: The Polish Catholic Church and the ‘War of the Crosses’ at Auschwitz (1998-99).” *Council for European Studies’* bi-annual meeting, Chicago, March 2002.
- “Collective Memory and Polish Nationalism at Auschwitz.” *Social Science History Association*, Chicago, November 2001.
- “Poland With, or Without, the Cross? Redefining Polish National Identity at Auschwitz.” *American Sociological Association*, Anaheim, August 2001.
- “Religion and Nationalism: Theoretical and Empirical Considerations.” *American Sociological Association*, Chicago, August 1999.
- “‘We, the Polish Nation’: Constitutional Debates and Visions of the Nation in Post-Communist Poland.” *Society for the Scientific Study of Religion*, Montreal, November 1998.
- “Poland’s ‘Return to Europe’: Reconstructing National Identity in a Global World.” *International Sociological Association*, Montreal, July 1998.
- “De la nation ethnique à la nation civique: enjeux pour l’Église catholique polonaise.” *International Society for the Sociology of Religion*, Québec city, June 1995.

### *Invited Responses*

- Author-meets-Critics Session, Best Laid Plans: Cultural Entropy and the unraveling of the AIDS Media Campaigns Epidemics (University of Chicago Press) by Terence E. McDonnell, *Social Science History Association*, Chicago, November 16, 2016.
- “Deux petites nations avec de grandes Églises: Reflections sur le catholicisme et le nationalisme en Pologne et au Québec.” Symposium La question des petites nations: culture, politique et universalité. Centre de recherche interdisciplinaire sur la diversité et la démocratie, *Université du Québec à Montréal*, September 2015.
- “Jewish Conditions, Theories of Nationalism.” *McGill University*, Montréal, September 2014.
- “Counting the Dead, Quantifying the Nation.” The Social Life of Jewish Numbers Conference, The Frankel Center for Judaic Studies, *University of Michigan*, March 2012.
- Comments on Prof. Kevin O’Brien (University of California at Berkeley)’s paper “Studying Chinese Politics in an Age of Specialization.” Relevant or Obsolete? Rethinking Area Studies in the U.S. Academy, International Institute, *University of Michigan*, October 2010.
- Author-meets-Critics Session, Apocalypse: From Antiquity to the Empire of Modernity by John R. Hall (Polity Press), Association for the Sociology of Religion, San Francisco, August 2009.
- “Challenges and New Directions in the Sociology of Religion.” Religion on the Edge Conference, Center for the Study of Religion, *Princeton University*, October 2008.

- Comments on Prof. Geoff Eley's paper "The Trouble with 'Race': Migration, Citizenship & National Belonging in Europe since 1945." After the Racial State: Difference and Democracy in Postfascist Germany, *University of Michigan*, February 2006.
- "Politics of Memory: Construction and Erasure." *Council for European Studies*, Chicago, March 2004.
- Comments on Bogdan Wojciszke's paper "The Negativity Trap: Polish Culture of Complaining." Social Change in Poland: What Have We Learned So Far?, *University of Michigan*, September 2003.
- "Nomos and Narratives at the Local, National and Transnational Levels." Transnational Religion and Vocation, *Washington and Lee University*, Lexington, VA, July 2002.

## NATIONAL and INTERNATIONAL SERVICE

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### *Elected Office*

2019-22	<b>Council Member</b> , <i>Association for the Sociology of Religion</i>
2019-21	<b>Council Member</b> , Political Sociology Section, <i>American Sociological Association</i>
2015-16	<b>Chair</b> , Sociology of Culture Section, <i>American Sociological Association</i>
2014-15	<b>Chair-elect</b> , Sociology of Culture Section, <i>American Sociological Association</i>
2014-17	<b>Council Member</b> , Sociology of Religion Section, <i>American Sociological Association</i>
2006-09	<b>Secretary-Treasurer</b> , Comparative-Historical Sociology Section, <i>ASA</i>

### *Advisory Boards*

2021-	<b>Member</b> , Foundation for Jewish Studies in Wrocław (Poland)
2020-	<b>Member</b> , Centre de recherche interdisciplinaire sur la diversité et la démocratie <i>Université du Québec à Montréal</i> .
2016-	<b>Member</b> , Global Education Outreach Program, <i>Polin Museum</i> (Warsaw)

### *Editorial Contributions*

2021-	<b>Co-Editor</b> , <i>The Immanent Frame</i> (Social Science Research Council)
2021-	<b>Editorial Board Member</b> , <i>Sociologie et Sociétés</i>
2020-	<b>Editorial Board Member</b> , <i>The Polish Review</i>
2016-	<b>Editorial Board Member</b> , <i>Kultura i Społeczeństwo</i>
2015-	<b>Co-Editor</b> , <i>Comparative Studies in Society and History</i> , Cambridge Univ. Press
2015-	<b>Co-Editor</b> , Book Series <i>Jews in Eastern Europe</i> , Indiana University Press
2014-	<b>Editorial Board Member</b> , <i>Recherches Sociographiques</i>
2012-	<b>Editorial Board Member</b> , <i>American Journal of Cultural Sociology</i>
2012-2016	<b>Editorial Board Member</b> , <i>Sociological Theory</i>
2010- 2016	<b>Editorial Board Member</b> , <i>Qualitative Sociology</i>
2007-2011	<b>Associate Editor</b> , <i>Sociology of Religion</i>
1999-2000	<b>Associate Editor</b> , <i>American Journal of Sociology</i>
1999-2000	<b>Co-Chair, Manuscript Seminar</b> , <i>American Journal of Sociology</i>

- 1997-1999 **Associate Book Review Editor**, *American Journal of Sociology*  
 1998-1999 **Editorial Intern**, Cornell University Press/Wilder House Book Series  
 1998- **Ad Hoc Referee**  
*American Journal of Sociology* • *American Sociological Review* • *Theory and Society* • *Sociological Theory* • *Social Forces* • *Qualitative Sociology* • *Critical Sociology* • *Journal for the Scientific Study of Religion* • *Sociology of Religion* • *Journal of Political and Military Sociology* • *History and Memory* • *Ethnicities* • *Nations and Nationalism* • *Nationalities* • *Holocaust and Genocide Studies* • *Eastern European Politics and Societies* • *Polish Sociological Review* • *Quebec Studies* • *Princeton University Press* • *Oxford University Press* • *Yale University Press* • *Indiana University Press* • *Routledge* • *Palgrave* • *Blackwell Publishing* •

### *Juries and Evaluation Committees*

- On-going **External Evaluator**  
*National Science Foundation* • *European Science Foundation* • *National Research Center of Poland* • *Czech Science Foundation* • *Foundation for Science and Technology, Portugal*
- 2021 **Nominations Committee**, Political Sociology, *American Sociological Association*  
 2021 **Best Student Paper Award Committee**, Political Sociology, *ASA*  
 2020 **Chair, Best Book Award Committee**, Political Sociology, *ASA*  
 2019 **Chair, Nominations Committee**, Global and Transnational Sociology, *ASA*  
 2019, 2020 **Jury, American Council of Learned Societies**, Religion and Journalism Fellowship  
 2018-19 **Jury, Wayne S. Vucinich Book Prize**, *Assoc. for Slavic, East European and Eurasian Studies*  
 2018 **Jury, AUDACE Award**, *Fonds de recherche du Québec-Société et Culture*  
 2016-18 **Doctoral and Post-Doctoral Fellowship Committee**, *Polin Museum (Warsaw)*  
 2014 **Chair, Mary Douglas Book Award**, Sociology of Culture Section, *ASA*  
 2012 **Nominations Committee**, Theory Section, *American Sociological Association*  
 2012 **Jury, Clifford Geertz Best Article Award**, Sociology of Culture Section, *ASA*  
 2012 **Fellowship Committee**, *Fonds de recherche du Québec--société et culture*  
 2011-12 **Graduate Travel Grants Committee**, *Society for the Scientific Study of Religion*  
 2011 **Nominations Committee**, Sociology of Culture Section, *ASA*  
 2009 **Chair, Best Book Award Committee**, Sociology of Religion Section, *ASA*  
 2007 **Dissertation Fellowship Committee**, *Council for European Studies*  
 2003 **Jury, Best Graduate Student Paper Award**, Political Sociology Section, *ASA*

### *Conference Planning and Exhibits*

- 2022 **Curator**, Exhibit “*Fiddler on the Roof: A Story Told on Polish Posters.*”  
 Copernicus Center for Polish Studies, *University of Michigan*.
- 2021 **Conference Committee**, “What’s New? What’s Next? Methods, Sources, and Paradigm Shifts in Jewish Studies.”  
*Polin Museum of the History of Polish Jews*, October 12-14, Warsaw, Poland
- 2020 **Panel Organizer and Chair**, “White Nationalism and the Politics of Immigration”  
 Political Sociology Section, *American Sociological Association*

- 2019 **Curator**, Exhibit “100 years of Polish Independence. Zakopane 1918” Copernicus Center for Polish Studies, *University of Michigan*.
- 2017 **Conference Organizer**, “The 4th Annual Polish Jewish Studies Conference: Generations and Genealogies,” *University of Michigan*, April 2-4, 2017.
- 2016 **Symposium Co-Organizer**, “The Contemporary Interpretation of Historical Legacies in East Central Europe,” *University of Michigan, University of Warsaw and Polin Museum of the History of Polish Jews*, Warsaw, May 20-21.
- 2016 **Co-Curator**, Exhibit “Converging Paths: The Photography of Pawel Figurski.” Institute for the Humanities and CREES, *University of Michigan*.
- 2015 **Panel Organizer**, Author-meets-Critics: Agnieszka Pasiecka’s Hierarchy and Pluralism: Living Religious Difference in Catholic Poland (Palgrave 2015). *Association for Slavic, East European and Eurasian Studies*.
- 2015 **Panel Organizer**, “The Cosmopolitan Nation: The Politics of Cultural Representation in a Global World.” Invited Session, *American Sociological Association*.
- 2015 **Program Chair**, Sociology of Culture Section, *Amer. Sociological Association*.
- 2014 **Panel Organizer and Discussant**, “National Matters: Materiality, Nationalism and State Institutions.” *Social Science History Association*.
- 2014 **Panel Organizer**, “Material Culture, Everyday Life and National Identity.” *Social Science History Association*.
- 2014 **Panel Organizer and Discussant**, Regular Session on Nations and Nationalism, *American Sociological Association*.
- 2010 **Conference Co-Organizer**, “Polish Studies in the 21<sup>st</sup> Century,” *University of Michigan*. Sept 18-20.
- 2009 **Panel Organizer and Chair**, “Religion,” Comparative-Historical Section Mini-Conference Comparing Past and Present, *American Sociological Association*.
- 2008 **Panel Organizer and Chair**  
Authors-meet-Critics: Nationalist Politics and Everyday Ethnicity in a Transylvanian Town, by Rogers Brubaker et al. (Princeton 2006), *Council for European Studies*.
- 2006 **Panel Organizer and Chair**, Regular Session on Nations and Nationalism, *American Sociological Association*.
- 2005 **Conference Co-Organizer**, “Cultural Politics of Globalization and Community in East Central Europe,” Budapest, Hungary, May 11-15, 2005.

## **UNIVERSITY OF MICHIGAN SERVICE**

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### **Department of Sociology**

- Executive Committee, 2007-08, 2014-15, 2018-19, 2019-20, 2021-22
- Admissions Committee, 2013, 2014.
- Personnel Committee, 2006, 2016.
- Steering Committee, Culture & Knowledge Program, 2003-04, 2006-07, 2008-10 (chair), 2011-12 (chair), 2013-15 (chair), 2016-19 (chair), 2022 (chair).
- Steering Committee, Power, History, & Social Change Program Area, 2003-04.
- Launch Committee and on-going mentor to Assistant Professors:  
Xiaohong Xu (2019-); Pablo Gaston (2020-); Luciana de Souza Leao (2021-)
- Colloquium Committee, 2003-05, 2004-05 (Chair), 2008-09, 2010 (chair).
- Graduate Student Paper Award Committee, 2004-05, 2005-06 (chair), 2008-10 (chair), 2011-12 (chair).
- Honors' Program Coordinator, Department of Sociology, 2005-06.
- Committee on the Administration of Graduate Affairs, 2003-04, 2010, 2022-23
- Coordinator, teaching exchange between UM's Sociology and EHESS in Paris, 2012-ongoing

### **International Institute**

- International Institute's Steering Committee, 2016-19.
- International Institute, Personnel Committee, WCED Professor search, 2016-17.
- Weiser Center for Emerging Democracies' Steering Committee, 2014-.
- International Institute' Master's Degree Curriculum Task Force, 2015-16, 2016-17.
- Executive Committee, Copernicus Endowment, 2003-2010.
- Executive Committee (elected), CREES, 2007-09; 2013-15.

### **Frankel Institute for Judaic Studies**

- Executive committee, 2021-24

### **University-wide Service**

- U-M Center for the Education of Women<sup>+</sup>-- Student Parent Excellence Committee
- U-M ADVANCE, Launch Program Convener, 2018-19, 2019-20.
- U-M ADVANCE, Launch Program Committee External Member (anthropology), 2022-23
- U-M ADVANCE, Launch Program Committee External Member (sociology), 2019-20, 2021-22
- U-M ADVANCE Program, Panel for the Faculty Leadership in Professional Societies, Jan. 2018
- Society of Fellows, Junior Fellowships Committee Member, 2016-20.
- Fulbright Campus Interview Committee, 2013, 2021.
- Steering Committee, Provost's Seminar on Ford Foundation's "Difficult Dialogues," 2007.
- Committee Member, Rackham Pre-Dissertation Fellowship, 2005.
- Committee Member, Vaclav Havel Dissertation Award, 2004.

## **TEACHING AND MENTORING**

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### **Courses**

- Sociology 102: Social Problems ("Nations: Movements, Identities and Conflicts") (F2013, W2015)  
 Sociology 102: Social Problems ("Religion, Politics and Identity") (Fall 2011)

Sociology 305: Introduction to Sociological Theory (2009, 2010, 2015, 2018, 2019, 2022)  
 Sociology 397: Junior Honors' Seminar (2005)  
 Sociology 399: Senior Honors' Thesis Seminar (2006)  
 Sociology 455: Religion and Society (2004, 2008)  
 Sociology 457: Nations and Nationalism (2004, 2006, 2008, 2010)  
 Insthum 410: The Lens of History: Holocaust Memory through Agnieszka Holland's Films (F2012)  
 Sociology 555: Culture and Knowledge (2004, 2005, 2009, 2012, 2015, 2017, 2019, 2022)  
 Sociology 556: Sociology of Religion (2004, 2008, 2011)  
 Sociology 557: Sociology of Nationalism (2006, 2008, 2010, 2013)  
 Sociology 855: Culture, History and Politics Graduate Workshop (2010, 2011, 2012, 2013, 2014)  
 REES 600: Introduction to Russian, East European, and Eurasian Studies (2014-15, 2016-17)

### **Ph.D. Dissertation Committees (\*Chair)**

Tara Zahra (History, 2003. Professor, *University of Chicago*)  
 Mucahit Bilici (Sociology, 2008. Associate Professor, *John Jay College, CUNY*)  
 Heijun Jun (Sociology, 2009)  
 Michelle Kelso (Sociology, 2010. Lecturer, *George Washington University*)  
 Sadia Saeed (Sociology, 2010. Associate Professor, *Univ. of California San Francisco*)  
 Mandi Bane (Sociology, 2010. Research Analyst, *L.A. County Dept of Public Health*)  
 \*Alex Gerber (Sociology, 2011. *US Defense Intelligence Agency*)  
 Ray Patton (History, 2011. Director of Educational Partnerships, *John Jay College*)  
 Avi Astor (Sociology, 2011. Associate Professor, *Universitat Autonomia de Bacerlona*)  
 Hiroe Saruya (Sociology, 2012. Associate Professor, *Sophia University, Japan*)  
 Paul Brykczynski (History, 2012. Independent Researcher)  
 \*Amy Cooter (Sociology, 2013. Senior Lecturer, *Vanderbilt University*)  
 Mariana Craciun (Sociology, 2013. Assistant Professor, *Tulane University*)  
 Ethan Schoolman (Sociology, 2013. Assistant Professor, *Rutgers University*)  
 \*Fiona Greenland (Sociology, 2014. Associate Professor, *University of Virginia*)  
 Alicja Kusiak (History, 2014. Lecturer, *Notre Dame*)  
 Camilo Leslie (Sociology, 2015. Assistant Professor, *Tulane University*)  
 Luciana Aenasoaie (Anthropology and History, 2015. Administrator, *UM.*)  
 Annemarie Iddins (Communications, 2017. Assistant Professor, *Fairfield University*)  
 \*Drew Foster (Sociology, 2017. Private Sector Consultant)  
 Danielle Czarnecki (Sociology, 2017, Post-doctoral Fellow, *Ohio State University*)  
 Trevor Kilgore (History, 2017, Administrator, *University of Michigan*)  
 \*Elizabeth Young (Sociology, 2017, Researcher, *Netherlands*)  
 \*Meagan Elliott (Sociology, 2018, Researcher, *City of Detroit*)  
 Dustin Gamza (Political Science, 2019, Researcher, *State Department*)  
 \*Ian Bratcher (Sociology, 2021)  
 \*Anna Woźny (Sociology)  
 Kristin Foringer (Sociology)  
 Erin McAuliffe (Sociology)  
 Albert Hawkes (Sociology)  
 Jeff Bilik (Sociology)

### **CREES Master's Theses (\*Chair)**

\*Ruoxi Liu, 2015  
 \*Andrew McIntyre, 2015  
 Anna Sadovnikova, 2015

\*Jonathan Poser, 2019  
 Ryan McCulloch, 2020  
 \*Arina Vlasova, 2022

### **Extra-Mural Doctoral Supervision**

Iga Kozłowska (Sociology, *Northwestern University*, 2017. Committee Member)  
 Ashley Mayer (Sociology, *Université de Montréal*, Field Exams, 2018. Committee Member)  
 Moira O'Shea (Sociology, *University of Chicago*, 2022. Committee Member)  
 Jowita Baran (Sociology, *Jagiellonian University [Poland]*, Committee Member)

### **Doctoral Juries**

Jean-François Laniel (Sociology, *Université du Québec à Montréal*, 2018.)  
 Félix Mathieu (Political Science, *Université du Québec à Montréal*, 2020.)  
 Anastasya Haulonova (Sociology, *University of Amsterdam*, 2022.)  
 Agata Rejowska (Sociology, *Jagiellonian University [Poland]*, 2022.)

### **Post-Doctoral Supervision**

Emily Laxer, (Ph.D., U. Toronto 2015)  
*Social Sciences and Humanities Research Council of Canada* (in residence at UM 2015-17)

Jean-François Laniel (Ph.D. Université du Québec à Montréal, 2018),  
*Social Sciences and Humanities Research Council of Canada* (in residence at UM 2018-19)

Chanelle Reinhardt (Ph.D. Université du Québec à Montréal, 2020)  
*Fonds de recherche du Québec-Société et Culture*

### **COMMUNITY OUTREACH**

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- “War in Ukraine: A View from the Polish Border.”  
*JCC-Metro Detroit* and *the Holocaust Memorial Center*, April 4, 2022.
- “Religion, Secularism, and Nationalism in Québec.”  
*Osber Lifelong Learning Institute at the University of Michigan*, Ann Arbor, October 14, 2021.
- “The Polish Righteous and the Politics of Memory in Poland.”  
*JCC-Metro Detroit* and *the Holocaust Memorial Center*, November 4, 2019.
- Comments and Discussion Moderation of Film “Who Will Write Our History,” Commemorating Yom HaShoah, *JCC-Ann Arbor* and *Michigan Theater*, April 29, 2019.
- Comments and Discussion Moderation of Film “Scandal in Ivansk.”  
*JCC-Ann Arbor* and *Michigan Theater*, May 10, 2018.
- “Polin: The Museum of the History of Polish Jews.” Conversation with Director Dariusz Stola, moderated by Dr. Olga Kaczmarek. *Museum of Modern Art*, Warsaw, October 26<sup>th</sup>, 2015.

- “Making Sense of the Jewish Revival in Poland.”
  - *Miles Nadal Jewish Community Center*, Toronto, March 22, 2015.
  - *Camp Michigania East*, Brant Lake, NY, August 19 25, 2015.
  - The Allen and Joan Bildner Center for the Study of Jewish Life, *Rutgers U*, May 12, 2014.
- “Holocaust Memory in Poland,” *Camp Michigania East*, Brant Lake, NY, August 19, 2015
- “Religious Symbols and National Identity in Poland and Quebec.”  
*Polish American Congress of Ann Arbor*, May 5<sup>th</sup> 2013.
- “The Crosses of Auschwitz: Religion and Polish Nationalism.”  
*Osber Lifelong Learning Institute at the University of Michigan*, Ann Arbor, December 2008.

## **MEDIA**

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### **Television and Radio**

*Jim Lehrer’s Newshour*, PBS  
*On the Media*, NPR  
*Power & Politics*, CBC (Canada)  
*Rear Vison*, ABC (Australia)

### **Print /Web media (interview quotes)**

#### United States

*New York Times*  
*Washington Post*  
*Times Higher Education*  
*Forbes*  
*Boston Globe*  
*New Jersey Jewish News*  
*Air mail*

#### Canada

*Canadian Jewish News*  
*The National Post*  
*Chatelaine*  
*McLean’s*  
*National Observer*  
*Le Devoir*  
*La Presse*  
*Le Soleil*

#### Poland

*TVN24*  
*Culture.pl*

## **RESEARCH GROUPS**

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- 2019-2020 **Co-PI**, “Religion in the United States.” *The University of Chicago’s* Divinity School, NORC and The Associated Press.
- 2014-2017 **Member**, “Polish Vernacular Culture in Comparative Perspective: Memory, Imagination and Practices of Resistance.” Sponsored by the Polish Ministry of Science and Higher Education. Marcin Napiórkowski, *University of Warsaw*, Principal Investigator.
- 2014-2016 **Member**, “Le Creuset Urbain: le Renouveau et la Refondation Institutionnels dans les ‘capitales CULTURELLES’ et Leurs Ancrages territoriaux (CURRICULA).” Financed by Agence Nationale de la Recherche (ANR), France. Emmanuel Peddler, *EHESS-Marseilles*, Principal Investigator.
- 2011-2013 **Member**, “Terrascapes: Transnational Memory of Totalitarian Terror and Genocide in Postwar Europe.” Sponsored by the *Netherlands Organization for Scientific Research* (NWO) and the Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS). Robert van der Laarse, University of Amsterdam, Principal Investigator.  
<http://www.terrorscape.org/>

## **LANGUAGES**

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French (native) and Polish (fluent)

## **PROFESSIONAL MEMBERSHIPS**

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- American Sociological Association (Culture; Comparative-Historical; Political; Theory; Religion)
- Social Science History Association
- Society for the Scientific Study of Religion
- Association for the Sociology of Religion
- Association for the Study of Ethnicity and Nationalism
- Association for Slavic, East European and Eurasian Studies
- Council for European Studies