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## **EDUCATION**

Ph.D. (1996)	University of Wisconsin-Madison, Political Science
M.A. (1991)	University of Wisconsin-Madison, Political Science
B.A. (1989)	University of North Carolina at Chapel Hill, Political Science/Psychology

## **ACADEMIC POSITIONS**

2024-present	Chair, Department of Political Science, University of Michigan
2022-present	Professor of Political Science, University of Michigan
2019-2022	Professor of Political Science, Virginia Commonwealth University
Fall 2018	Richard L. Morrill Distinguished Chair in Ethics and Democratic Values, Jepson School of Leadership Studies, University of Richmond
2016-2019	Professor of Political Science, Rutgers University, New Brunswick
2011-2019	Faculty Associate, Eagleton Institute of Politics, Rutgers University
2014-2017	Faculty Director, Lloyd Gardner Fellowship Program in Leadership and Social Policy, Rutgers University School of Arts and Sciences
2011-2014	Director, Walt Whitman Center for the Culture and Politics of Democracy, Department of Political Science, Rutgers University
2008-2016	Associate Professor of Political Science, Rutgers University, New Brunswick
2006-2008	Associate Professor of Humanities and Political Philosophy Christ College, the Honors College of Valparaiso University
2002-2006	Assistant Professor of Humanities and Political Philosophy Christ College, the Honors College of Valparaiso University
2001-2002	Lecturer, Social Sciences Collegiate Division, University of Chicago
2000-2002	Senior Fellow, Martin Marty Center, University of Chicago Divinity School
1997-2000	Arthur J. Ennis Postdoctoral Scholar in Core Humanities, Villanova University

## **HONORS AND AWARDS**

October 2021	Elske v.P. Smith Distinguished Lecturer, College of Humanities and Sciences, Virginia Commonwealth University (outstanding professor, College-wide)
March 2020	Eccles Centre for American Studies Visiting Fellowship, British Library
May 2016	Distinguished Contributor to Undergraduate Education, School of Arts and Sciences, Rutgers University, New Brunswick
2015-2016	Faculty Fellow, Rutgers Center for Historical Analysis
Spring 2012	Overseas Fellow, Churchill College, University of Cambridge, UK
2011-2012	National Endowment for the Humanities Fellowship (FA-55440) <i>Liberty, Toleration, and Law: The Political Thought of William Penn</i>
Summer 2009	Mellon Foundation Fellow, Library Company of Philadelphia
Spring 2007	Visiting Fellow, Rothermere American Institute, University of Oxford, UK

2006-2007	University Research Professor, Valparaiso University
Summer 2003	Summer Research Grant, Valparaiso University: “‘One Nation Under God,’ September 11, and the Chosen Nation”
Summer 1999	NEH Summer Stipend: <i>Narratives of Decline in the History of Political Thought</i>
September, 1998	Aaron Wildavsky Award (APSA Religion and Politics Section dissertation prize)
October, 1997	Sawyer Visiting Fellow, International Institute, University of Michigan
Summer 1996	Fellow, Pew Program in Religion and American History, Yale University
1995-96	Wisconsin Alumni Research Foundation Graduate Dissertation Fellowship
1995-96	Humane Studies Fellow, Institute for Humane Studies, George Mason University
August, 1995	Best Paper Award, APSA Religion and Politics Section (“The Uneasy Relationship between Social Contract Theory and Religious Toleration”)
June, 1995	Andrew W. Mellon Foundation Fellow, Library Company of Philadelphia
March, 1995	Everett Helm Visiting Fellow, Lilly Library, Indiana University, Bloomington
Summer 1994	Keck and Middlekauff Fellow, The Huntington Library, San Marino, California

## PUBLICATIONS

### BOOKS (AUTHORED)

*Toleration: A Very Short Introduction*. Oxford University Press, 2025.

*William Penn: A Life*. Oxford University Press, 2019.

*Liberty, Conscience, and Toleration: The Political Thought of William Penn*. Oxford University Press, 2016.

David S. Gutterman and Andrew R. Murphy. *Political Religion and Religious Politics: Navigating Identities in the United States*. Routledge, 2015.

*Prodigal Nation: Moral Decline and Divine Punishment from New England to 9/11*. Oxford University Press, 2009.

*Conscience and Community: Revisiting Toleration and Religious Dissent in Early Modern England and America*. Penn State University Press, 2001.

### BOOKS (EDITED)

*William Penn: Political Writings*. Cambridge Texts in the History of Political Thought, 2021.

*The Worlds of William Penn*, ed. Andrew R. Murphy and John Smolenski. Rutgers University Press, 2019.

*A Companion to Religion and Violence*. Wiley-Blackwell, 2011.

*Literature, Culture, Tolerance*, ed. Andrew Murphy, Jaroslav Pluciennik, Charles Russell, and Irena Hubner. Peter Lang, 2009.

*Religion, Politics, and American Identity: New Directions, New Controversies*, ed. David S. Gutterman and Andrew R. Murphy. Lexington Books, 2006.

*The Political Writings of William Penn*. Liberty Fund, 2002.

### PEER-REVIEWED ARTICLES

“Theorizing Political Martyrdom: Politics, Religion, Death, and Memory.” *Political Theology* 24 (2023): 465-485.

Flavio R. Hickel, Jr. and Andrew R. Murphy. “Making America Exceptional Again: Donald Trump's Traditionalist Jeremiad, Civil Religion, and the Politics of Resentment.” *Politics and Religion* 15 (2022): 247-269.

“The Emergence of William Penn, 1668-1671.” *Journal of Church and State* 57 (2015): 333-359.

[with David S. Gutterman.] “The ‘Ground Zero Mosque’: Sacred Space and the Boundaries of American Religion.” *Politics, Groups, Identities* 2 (2014): 368-385.

“Trial Transcript as Political Theory: Principles and Performance in the *Penn-Mead* Case.” *Political Theory* 41 (2013): 775-808.

- “The Limits and Promise of Political Theorizing: William Penn and the Founding of Pennsylvania.” *History of Political Thought* 34 (2013): 639-668.
- “Longing, Nostalgia, and Golden Age Politics: The American Jeremiad and the Power of the Past.” *Perspectives on Politics* 7 (2009): 125-141.
- “Two American Jeremiads: Traditionalist and Progressive Stories of American Nationhood.” *Politics and Religion* 1 (2008): 85-112.
- “Augustine and the Rhetoric of Roman Decline.” *History of Political Thought* 26: 4 (2005): 586-606.  
[Reprinted in *Augustine and History*, ed. Kim Paffenroth. Lanham, MD: Lexington Books, 2007.]
- “‘One Nation Under God,’ September 11, and the Chosen Nation: Moral Decline and Divine Punishment in American Public Discourse.” *Political Theology* 6 (2005): 9-30.
- “Antimodernism, Environmentalism, and the Recurrent Rhetoric of Decline.” *Environmental Ethics* 25 (2003): 79-98.
- “Rawls and a Shrinking Liberty of Conscience.” *The Review of Politics* 60 (1998): 247-276.
- “Tolerance, Toleration, and the Liberal Tradition.” *Polity* 29 (1997): 593-623.
- “The Uneasy Relationship Between Social Contract Theory and Religious Toleration.” *The Journal of Politics* 59 (1997): 368-392.
- “The Mainline Churches and Political Activism: The Continuing Impact of the Persian Gulf War.” *Soundings: An Interdisciplinary Journal* 76 (1993): 525-549.

## BOOK CHAPTERS

- “William Penn’s *Some Fruits of Solitude*: Public Disgrace and Private Consolation.” In *The Experience of Loneliness*, ed. Thomas Clifton and Hannah Yip. Palgrave Macmillan, 2025.
- Murphy, Andrew R., and Christie L. Maloyed. “Civil Religion on the Ground: Theory and Practice in Early Pennsylvania” In *Civil Religion in Early Modernity*, ed. Rachel Hammersley and Adam Morton. Boydell and Brewer, 2024.
- “Toleration: Beyond Minimal, Negative Liberty.” In *Beyond Classical Liberalism: Freedom and the Good*, ed. James Dominic Rooney and Patrick Zoll. Routledge, 2023.
- “Political Theory and Nostalgia: The Power of the Past in the History of Political Thought.” In *Intimations of Nostalgia: Explorations of a Multi-Faceted Emotion*, ed. Michael Hviid Jacobsen. Bristol, UK: University of Bristol Press, 2022.
- “Toleration and the Origins of Liberalism: The Career of William Penn.” In *Toleration and the Challenges to Liberalism*, ed. Johannes Drerup and Gottfried Schweiger. Routledge, 2020.
- “‘Politics,’ ‘Religion,’ and the Theory and Practice of Toleration: The Case of William Penn.” In *Secularization, Desecularization, and Toleration: Cross-Disciplinary Challenges to a Modern Myth*, ed. Slava Karpov and Manfred Svensson. Palgrave Macmillan, 2020.
- “Early Modern Arguments for Toleration.” In *The Palgrave Handbook of Toleration*, ed. Mitja Sardoč. Palgrave Macmillan, 2021. DOI: [https://doi.org/10.1007/978-3-030-03227-2\\_4-1](https://doi.org/10.1007/978-3-030-03227-2_4-1)
- Andrew R. Murphy, Gregory S. Zucker and Susan P. Liebell. “Shuffling Tyranny: Popish Plots, Playing Cards, and Political Theory.” In *Against Popery: Britain, Empire, and Anti-Catholicism*, ed. Evan Haefeli. University of Virginia Press, 2020.
- Murphy, Andrew R., and Adrian Chastain Weimer. “Colonial Quakerism.” In Volume I, *Beginnings to the Toleration Act* (ed. John Coffey), of *The Oxford History of Protestant Dissenting Traditions*, ed. Mark Noll and Tim Larsen. Oxford, 2020.
- “Friendly Laws: William Penn’s Christian Jurisprudence.” In *Christian Jurists in American History*, ed. Daniel Dreisbach and Mark Hall. Cambridge University Press, 2019.
- “The Roads to and from Cork: Ireland in William Penn’s Theory of Religious Toleration.” In *The Worlds of William Penn*, ed. Andrew R. Murphy and John Smolenski. Rutgers University Press, 2019.
- “‘Lively Experiment’ and ‘Holy Experiment’: Two Trajectories of Religious Liberty.” In *The Lively Experiment: Religious Toleration in America from Roger Williams to the Present*, ed. Chris Beneke and

- Christopher Grenda. Rowman and Littlefield, 2015.
- “An American General Will? ‘The Bond of Brotherly Affection’ in New England.” In *The General Will: The Evolution of a Concept*, ed. James Farr and David Lay Williams. Cambridge, 2015.
- Murphy, Andrew R., and Sarah Morgan Smith. “Law and Civil Interest: William Penn’s Toleration.” In *Religious Tolerance in Early Modern England: Historical and Contemporary Perspectives*, ed. Eliane Glaser. Palgrave, 2013.
- Murphy, Andrew R., and Elizabeth Hanson. “From King Phillip’s War to September 11: Religion, Violence, and the American Way.” In *From Jeremiad to Jihad: Religion and Violence in American History*, ed. John Carlson and Jonathan Ebel. University of California Press, 2012.
- “Cromwell at Drogheda, Mather in Boston: The Rhetoric of Puritan Violence.” In *A Companion to Religion and Violence*, ed. Andrew R. Murphy. Wiley-Blackwell, 2011.
- “The Christian Right’s Traditionalist Jeremiad: Piety and Politics in the Age of Reagan.” In *The 80s: A Critical and Transitional Decade*, ed. Kimberly Moffitt and Duncan Campbell. Lexington, 2011.
- “Persecuting Quakers? The Politics of Toleration in Early Pennsylvania.” In *The First Prejudice: Religious Tolerance and Religious Intolerance in the Making of America*, ed. Christopher Beneke and Chris Grenda. University of Pennsylvania Press, 2010.
- Murphy, Andrew R., and Caitlin S. Kerr. “Pursuit of the Moral Good and the Church-State Conundrum in the United States: The Politics of Sexual Orientation Beyond *Lawrence*.” In *Oxford Handbook on Church and State in the United States*, ed. Derek H. Davis. Oxford University Press, 2010.
- “Prodigal Nation: September 11 and the American Jeremiad.” In *9/11: The Day that Changed Everything?* ed. Matthew Morgan. Volume 6. Palgrave Macmillan, 2009.
- “Two Concepts of *Tolerancja*.” In *Literature, Culture, Tolerance*, ed. Andrew Murphy, Jaroslav Pluciennik, Charles Russell, and Irena Hubner. Peter Lang, 2009.
- “Religion and the Presidency of Abraham Lincoln.” In *Religion and the American Presidency*, ed. Gaston Espinosa. Columbia, 2009.
- “Dwa pojmowania tolerancji” [Two Types of Tolerance]. In *Literatura, Kultura, Tolerancja*, ed. G. Gazda, I. Hübner, and J. Pluciennik. Kraków: Universitas, 2008.
- Murphy, Andrew, and Jennifer Miller. “The Enduring Power of the American Jeremiad.” In *Religion, Politics, and American Identity: New Controversies, New Directions*. Lexington, 2006.
- “Augustine and English Protestants: Order and Authority, Coercion and Dissent in the Earthly City.” In *Augustine and Liberal Education*, ed. Kim Paffenroth and Kevin Hughes. Ashgate, 2000.

#### INVITED ARTICLES AND ESSAYS

- “Religion and Republicanism.” In *The Oxford Handbook of Republicanism*, ed. Frank Lovett and Mortimer Sellers. Oxford: Oxford University Press, 2024.
- “Moderation, Toleration, and Revolution: William Penn’s *Perswasive* in Context.” *The European Legacy* 28 (2023): 255-273. Special issue: “Recovering Moderation.”
- “The Past and Present (and Future?) Politics of Religious Liberty.” *The Forum* 17 (2019): 45-67. Special issue: “Morality Politics in the U.S.”
- “William Penn after 300 Years: Paradoxes and Legacies of a Boundary-Spanner.” (George Richardson Lecture.) *Quaker Studies* 24: 1 (2019): 5-23.
- “William Penn after 300 Years: His Life and Legacy.” *Euro Studium* 48 (2018): 16-30.
- “From Practice to Theory to Practice: William Penn from Prison to the Founding of Pennsylvania.” *History of European Ideas* 43: 4 (2017): 317-330. Special issue: “Religious Toleration in the Enlightenment.”
- “Guest editorial: Complicating Covenantalism.” Introduction to forum on William F. May, *Testing the National Covenant: Fears and Appetites in American Politics*. *Political Theology* 15 (May 2014): 217-219.
- “Religion, Civil Religion, and Civil War: Faith and Foreign Affairs in the Lincoln Presidency.” *The Review of Faith and International Affairs* 10 (2011), 21-28.

- “Civil Religion for a Diverse Polity.” Symposium on Philip Gorski’s “Barack Obama and American Civil Religion.” *Political Power and Social Theory* 22 (2011), 223-234.
- “New Israel in New England: The American Jeremiad and the Hebrew Scriptures.” *Hebraic Political Studies* 4: 2 (2009), 128-156. [invited contribution to special issue]
- “When is a Jeremiah not a Jeremiah? The Jeremiad and Race in America.” April 28, 2008. On several sites, including [Religion in American History](#) and [History News Network](#).
- “The Inversion of Whig History: Narratives of Liberal Decay in Contemporary America.” *The Cresset* 60 (Advent 2005), 18-29.
- “Believing and Doing: The President’s Religion.” *Sightings* May 12, 2005. Online at [Sightings](#).
- “*The Naked Public Square* Twenty Years Later.” *First Things* November 2004: 16-17.
- “Politics, Piety, and the Rhetoric of American Moral Decline.” *The Willamette Journal of the Liberal Arts* 12 (Summer 2002), 1-23.
- “Pat Robertson and the Rhetoric of Decline.” *Sightings* October 17, 2001. Online at [Sightings](#).

#### ENTRIES IN REFERENCE WORKS

- “Jeremiad.” Entry in *Encyclopedia of the Bible and its Reception*. Volume 13, ed. Christinie Helmer et al. De Gruyter, 2016.
- “William Penn.” Entry in *The Bloomsbury Encyclopedia of the American Enlightenment*, Vol. II, ed. Mark G. Spencer. Bloomsbury, 2015.
- “Conscience.” In *Vocabulary for the Study of Religion*, ed. Kocku von Stuckrad and Robert Segal. Brill, 2014.
- “Anticlericalism” and “Jeremiad.” In *The Encyclopedia of Political Thought*, ed. Michael Gibbons. Blackwell, 2014.
- “William Penn.” Entry (2500 words) in *Dictionary of Early American Philosophers*. Thoemmes/Continuum, 2012.
- Ten (10) entries in *The International Encyclopedia of Political Science*, ed. George Kurian. CQ Press, 2010. [Toleration, Jeremiad, Puritanism, Family Values; and biographical entries on Robert Filmer, Richard Hooker, Abraham Lincoln, J.G.A. Pocock, Quentin Skinner, and Judith Shklar]
- Three (3) entries in *The Encyclopedia of Political Theory*, ed. Mark Bevir. Sage, 2010. [Divine Right of Kings, Religious Freedom, Toleration]
- Three (3) entries in *The Encyclopedia of the Culture Wars*, ed. Roger Chapman. M. E. Sharpe, 2009. [James Davison Hunter, Pat Buchanan, and Founding Fathers.]
- “Corruption.” In *The New Dictionary of the History of Ideas*, ed.-in-chief Maryanne Cline Horowitz. Charles Scribner’s Sons Reference Books, 2004.
- Six (6) entries in *The Encyclopedia of American Religion and Politics*, ed. Paul A. Djupe and Laura R. Olson. Facts on File, 2003. [Communitarianism, William Penn, John Winthrop, Anne Hutchinson, Pilgrims, and Cotton Mather.]
- “Puritans and Other Religious Dissenters.” In *The Encyclopedia of American Immigration*, ed. James Ciment and Immanuel Ness. M. E. Sharpe, 2001.

#### REVIEW ESSAYS, FORUMS, AND CRITICAL DIALOGUES

- Philip Gorski, *American Covenant: A History of Civil Religion from the Puritans to the Present* and Anthony Squiers, *The Politics of the Sacred in America: The Role of Civil Religion in Political Practice*. *Politics and Religion* 12 (2019): 195-202.
- Critical Dialogue: Teresa M. Bejan, *Mere Civility: Disagreement and the Limits of Toleration* and Andrew R. Murphy, *Liberty, Conscience, and Toleration: The Political Thought of William Penn*. *Perspectives on Politics* 16 (2018): 487-491.
- Review Forum: Ted Smith, *Weird John Brown: Divine Violence and the Limits of Ethics*. March 2015. Online at [Marginalia Review of Books](#)
- Jason Frank, *Constituent Moments: Enacting the People in Postrevolutionary America*; and Vickie Hsueh, *Hybrid*



- Constitutions: Challenging Legacies of Law, Privilege, and Culture in Colonial America. Perspectives on Politics* 9: 1 (2011): 157-161.
- George McKenna, *The Puritan Origins of American Patriotism*, and Matthew S. Holland, *Bonds of Affection: Civic Charity and the Making of America – Winthrop, Jefferson, and Lincoln. Politics and Religion* 3 (2009): 462-466.
- Forum on Stuart Schwartz, *All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World. William and Mary Quarterly* 3<sup>rd</sup> Series, 66 (2009), 418-420, 431-433.
- “Christendom in an Age of Enlightenment: The Political Theology of Oliver O’Donovan.” *The Cresset* 69 (Trinity 2006), 55-59.
- Paul Marshall, *God and the Constitution: Christianity and American Politics*; and Frank Lambert, *The Founding Fathers and the Place of Religion in America. The Christian Century*, February 24, 2004: 62-64.
- David Herbert Donald, *Lincoln*; and Robert D. Richardson, Jr., *Emerson: The Mind on Fire. The Review of Politics* 58 (1996), 620-623.

## BOOK REVIEWS

- Elad Carmel, *Anticlerical Legacies: The Deistic Reception of Thomas Hobbes, c. 1670-1740. Hobbes Studies* 37 (2024): 204-209.
- Mark Valeri, *The Opening of the Protestant Mind: How Anglo-American Protestants Embraced Religious Liberty. History of European Ideas* 50 (2024): 909-911.
- Quakerism in the Atlantic World, 1690–1830*, ed. Robynne Rogers Healey. *Quaker History* 111 (2022): 91-95.
- Freedom of speech, 1500-1850*, ed. Robert Ingram, Jason Peacey and Alex W. Barber. *Journal of British Studies* 61 (2022): 467-469.
- Etienne Balibar, *Secularism and Cosmopolitanism: Critical Theses on Religion and Politics. The European Legacy* 26 (2021): 103-105. <https://doi.org/10.1080/10848770.2019.1705624>
- James Proud, *William Penn’s “Holy Experiment”: Quaker Truth in Pennsylvania, 1682-1781. Journal of the Friends Historical Society* 71 (2020): 55-61.
- James M. Patterson, *Religion in the Public Square: Sheen, King, Falwell. Journal of Southern History* 86 (2020): 750-751.
- Thomas Kidd, *Benjamin Franklin: The Religious Life of a Founding Father. American Historical Review* 124 (2019): 1888-1889.
- Kathryn Gin Lum, *Damned Nation: Hell in America from the Revolution to Reconstruction. American Nineteenth Century History* 20 (2019): 320-321.
- Ellis M. West, *The Free Exercise of Religion in America: Its Original Constitutional Meaning. Law and Politics Book Review* 29: 9 (October 2019): 105-109.
- Daniel T. Rodgers, *As a City on a Hill: The Story of America’s Most Famous Lay Sermon. Online at [Law and Liberty](#)*.
- Michael S. Hogue, *American Immanence: Democracy for an Uncertain World. Political Theory* 47 (2019): 899-904.
- Mark Juergensmeyer, Margo Kitts, and Michael Jerryson (eds.), *Violence and the World’s Religious Traditions. Sociology of Religion* 78 (2018): 496-497.
- Finbarr Curtis, *The Construction of American Religious Liberty. Politics and Religion* 10 (2017): 473-476.
- Crawford Gribben and Scott Spurlock (ed), *Puritans and Catholics in the Trans-Atlantic World 1600-1800. British Catholic History* 33 (2017): 479-481.
- Alan Kahan, *Tocquerille, Democracy, and Religion: Checks and Balances for Democratic Souls. Journal of Church and State* 58 (2016): 774-777.
- Amy Kittelstrom, *The Religion of Democracy: Seven Liberals and the American Moral Tradition. Journal of American History* 103 (2016): 162.
- Thomas E. Buckley, *Establishing Religious Freedom: Jefferson’s Statute in Virginia. Catholic Historical Review* 102 (Winter 2016): 189-191.
- W. B. Patterson, *William Perkins and the Making of a Protestant England. Journal of British Studies* 55 (2016):

182-183.

- Randall Balmer, *Redeemer: The Life of Jimmy Carter*. For *Marginalia* (Los Angeles Review of Books), online at [Marginalia Review of Books](#).
- Jonathan Fox, *An Introduction to Religion and Politics: Theory and Practice. The European Legacy*. Online 5 June 2015. DOI: [10.1080/10848770.2015.1046693](#)
- Ella Myers, *Worldly Ethics: Democratic Politics and Care for the World*. *Left History* 18 (2014): 109-11.
- Evan Haefeli, *New Netherland and the Dutch Origins of American Religious Liberty*. *Early American Literature* 49 (2014): 602-605.
- Gregg L. Frazer, *The Religious Beliefs of America's Founders: Reason, Revelation, Revolution*. *American Political Thought* 3 (2014): 177-179.
- Nicholas P. Miller, *The Religious Roots of the First Amendment: Dissenting Protestants and the Separation of Church and State*. *Journal of American Studies* 47 (2013): E96.
- Scott Sowerby, *Making Toleration: The Repealers and the Glorious Revolution*. *Renaissance Quarterly* 66 (2013): 1444-1446.
- Michael Hoberman, *New England/New Israel: Jews and Puritans in Early America*. *American Jewish History* 97 (2013): 193-195.
- David Hempton, *Evangelical Disenchantment: Nine Portraits of Faith and Doubt*. *Church History* 79 (2010): 485-487.
- Rick Perlstein, *Nixonland: The Rise of a President and the Fracturing of America*. *The Episcopal New Yorker*, April/May 2009: 23.
- Ronald C. White, Jr., *A. Lincoln: A Biography*. *The Christian Century*, May 5, 2009: 45-47.
- Anthony Gill, *The Politics of Religious Liberty*. *Perspectives on Politics* 6 (2008): 586-587.
- Allen C. Guelzo, *Lincoln and Douglas: The Debates that Defined America*. *The Christian Century*, August 26, 2008: 27-28.
- Chris Beneke, *Beyond Toleration: The Religious Origins of American Pluralism*. *The Journal of Religion* 88 (2008), 233-235.
- Julia Reinhard Lupton, *Citizen-Saints: Shakespeare and Political Theology*. *The Journal of Religion* 86 (July 2006), 513-515.
- Thomas Pangle, *Political Philosophy and the God of Abraham*. *Perspectives on Politics* 2: 3 (September 2004), 279-281.
- Ingrid Creppell, *Toleration and Identity: Foundations in Early Modern Thought*. *The Review of Politics* 66 (2004), 521-523.
- Dale McConkey and Peter Augustine Lawler (eds), *Faith, Morality, and Civil Society*. *Journal for the Scientific Study of Religion* 43 (2004), 458-459.
- Alex Tuckness, *Locke and the Legislative Point of View: Toleration, Contested Principles, and the Law*. *The Review of Politics* 65 (2003), 283-286.
- Edward G. Andrew, *Conscience and its Critics: Protestant Conscience, Enlightenment Reason, and Modern Subjectivity*. *The Journal of Politics* 65: 1 (2003), 293-295.
- Daniel Engster, *Divine Sovereignty: The Origins of Modern State Power*. *Perspectives on Politics* 1 (2003), 162-163.
- Philip Hamburger, *Separation of Church and State*. *The Christian Century*, July 3-10, 2002: 33-36.
- Robert D. Putnam, *Bowling Alone: The Collapse and Revival of American Community*. *The Review of Politics* 63 (2001), 408-411.
- Jochen Achilles and Carmen Birkle (eds.), *(Trans)Formations of Cultural Identity in the English-Speaking World*. *The Bryn Mawr Review of Comparative Literature* 1 (May 1999); available online at Bryn Mawr Review of Comparative Literature.
- Iris Marion Young, *Justice and the Politics of Difference*. *The Journal of Politics* 54 (1992), 911-914.

## WORK IN PROGRESS, UNDER REVIEW, OR FORTHCOMING

*Theorizing Political Martyrdom: Religion, Politics, Death, and Memory* (book manuscript)

“The Deaths and Afterlives of George Floyd and Ashli Babbitt: Political Martyrs, Political Movements, and the Politics of Memory.” Forthcoming in *Perspectives on Politics*.

## KEYNOTE/PLENARY ADDRESSES AND INVITED TALKS/LECTURES

“Political Martyrdom and American Democracy: From Crispus Attucks to Ashli Babbitt.” Russell Hanson Memorial Lecture, Indiana University Department of Political Science, March 2024.

“Toleration as a Political Virtue: Early Modern Developments (and Contemporary Implications).” Humanities Center speaker series, University of San Diego, October 2023.

“Religion, Violence and the American Way.” Presentation to “Reimagining Modernity for the Postsecular Age,” Kenan Institute of Ethics, Duke University, December 2022.

“Political Martyrdom: George Floyd, Ashli Babbitt, and the Crisis of American Democracy.” Elske v.P. Smith Distinguished Lecture, Virginia Commonwealth University, September 2022.

“Such a Situation is scarce to be paralleled’: William Penn and the Founding of the City.” Building Philadelphia lecture series, Preservation Alliance for Greater Philadelphia, March 2020.

“The Politics of American Nostalgia: From Massachusetts Bay to ‘Make America Great Again.’ “Politics of Nostalgia: Deployments and Metamorphoses of Nostalgia,” University of Minnesota, December 2019.

“William Penn: Four Mysteries.” Pennsylvania Charter Day, March 2019; Annual Meeting of the Pennsbury Society, November 2018.

“From Aspiration to Frustration: William Penn and the Vagaries of Leadership.” Marshall Center Lecture Series, University of Richmond, November 2018.

“William Penn after 300 Years: His Life and Legacy.” At “William Penn: Founder of Pennsylvania, First Promoter of a European Parliament,” October 2018, Sapienza University Rome.

“William Penn After 300 Years: Paradoxes and Legacies of a Boundary-Spanner.” George Richardson Lecture, Quaker Studies Research Association, June 2018, Woodbroke, Birmingham, UK.

“Liberty, Conscience, and Toleration: The Political Thought of William Penn.” Annual Meeting of the Pennsbury Society, November 2016.

“The Theory and Practice of Toleration: ‘Secularity’ and ‘Religion’ in Early Modern Political Argument.” At “Secularization and Toleration,” Universidad de los Andes, Santiago, Chile, November 2016.

“The Roads to and from Cork: Ireland in William Penn’s Theory of Religious Toleration.” At “The World of William Penn: Toleration and Migration,” University College Cork, September 2016.

“From Practice to Theory to Practice: William Penn from Prison to the Founding of Pennsylvania.” At “Religious Toleration in the Age of Enlightenment,” Pamplona, Spain, June 2015.

“The Politics of Erroneous Conscience.” Stanford Interdisciplinary Conference on Conscience, November 2012.

“The Limits of Political Theory: Religion and Politics, Interests and Ideals in the Founding of Pennsylvania.” Hinckley Forum, University of Utah, April 2011.

“William Penn’s Pursuit of Religious Liberty.” Grove City College’s American Founders Series, Pittsburgh, March 2011.

“Prodigal Nation: The American Jeremiad from New England to 9/11 and Beyond.” St. Joseph’s University, Philadelphia, February 2011.

“Persecuting Quakers? Liberty and Toleration in Early Pennsylvania.” Delivered at George Fox University, October 2010.

“The American Jeremiad, Then and Now.” To the Ohio University Scholars Program, April 2010.

“The American Jeremiad: Religion and Rhetoric in New England and Beyond.” At “Religious



- Transformations in the Early Modern Americas,” Huntington Library, November 2009.
- “What’s so Liberating about the Liberal Arts?” Plenary discussion with Stephen Salkever. Association for Political Theory Conference, October 2009.
- “Prodigal Nation: Moral Decline and Divine Punishment from New England to 9/11.” Harry Davis Lecture, Beloit College, March 2009.
- “Two Types of Tolerance.” At *Literature, Culture, and Tolerance* conference, University of Lodz, Poland. May 2007.
- “From King Phillip’s War to September 11: Religion, Violence, and the American Way.” At “Saving Faith/Killing Faith: A Religious History of Violence and Restraint,” The Illinois Forum on Religion in America, University of Illinois at Urbana-Champaign, February 2007.
- “Politics, Piety, and Pat Robertson: Reflections on the Rhetoric of American Moral Decline.” At “Religion and Politics in the United States,” Willamette University, November 2001.

## PAPERS AND CONFERENCE PRESENTATIONS (SINCE 2010)

- “Beyond Fox: Furly, Barclay, and Penn in the 1670s and 1680s.” “Fox at 400: The Life, Times, and Legacy of George Fox.” Lancaster University, UK, June 2024.
- “Secular Saints and Political Martyrs.” American Academy of Religion Annual Meeting, November 2023.
- “The Rise and Fall of Political Martyrs: Charles I and Algernon Sidney in History and Memory.” North American Conference on British Studies, November 2023.
- “The Politics of Consecrated Death: Political Martyrdom in Theory and Practice.” 2023 APSA.
- “Death, Consecration, Commemoration: Toward a Theory of Political Martyrdom.” 2022 APT.
- “Martyrdom and Motherhood: The Gendered Deaths and Afterlives of Perpetua, Mary Dyer, and Wafa Idris.” 2022 APSA.
- “Political Martyrdom: George Floyd, Ashli Babbitt, and the Crisis of American Democracy.” 2022 Political Theology Network conference, Arizona State University; 2023 APT; 2023 AAR.
- “Moderation, Toleration, and Revolution: William Penn’s *Perswasive* in Context.” 2021 APSA.
- “William Penn’s *Some Fruits of Solitude*: Public Disgrace and Private Consolation.” “The Experience of Loneliness in the Sixteenth and Seventeenth Centuries,” University of Birmingham, June 2021.
- “Sanctifying Death and Narrating Communal Identities: Toward a Theory of Political Martyrdom.” Midwest Political Science Association, April 2021.
- “Theorizing Political Martyrdom: Religion, Politics, Death, and Memory.” Duke Political Theory Workshop, February 2021.
- [with Christie L. Maloyed]. “Civil Religion on the Ground: Theory and Practice in Early Pennsylvania.” At “Civil Religion from Antiquity to the Enlightenment,” Newcastle University, October 2019.
- “Reading Penn out of the Meeting: Pennsylvania’s Two Foundings.” Presented at Omohundro Institute of Early American History and Culture conference, Williamsburg, June 2018.
- “The Past and Present Politics of Religious Liberty.” 2018 Southern Political Science Association.
- [with Gregory S. Zucker and Susan P. Liebell]. “Shuffling Tyranny: Popish Plots, Playing Cards, and Political Theory.” University of Pennsylvania Political Theory Workshop, September 2017.
- [with Noah Eber-Schmid.] “Loyalists and Royalists: Toward a Political Theory of Loyalty.” Successive revisions presented to the Society of Early Americanists, March 2019; APSA; and Association for Political Theory, October 2017.
- “Religious Toleration and Moral Orthodoxy: William Penn and the Politics of Conscience.” Presented at the International Society for Intellectual History conference “The Role of Religious Belief in the Making of Modernity,” Blagoevgrad, Bulgaria, May 2017.
- [with Gregory Zucker.] “Playing Cards as Political Theory.” APSA 2016.
- “Beyond Baltimore: Borders, Boundaries, and William Penn’s American Struggles.” Presented at “On

- Edge: New Frontiers in Atlantic History,” University of Southampton, UK, June 2016.
- [with Noah Eber-Schmid.] “Loyalists and Royalists: Toward a Political Theory of Loyalty.” Midwest Political Science Association, April 2016.
- “Playing Cards as Political Theory: Toward a Pictorial Theory of Politics.” 2015 Association for Political Theory Conference.
- “American Rivals: Beyond Baltimore.” Presented at “The Worlds of William Penn,” Rutgers University, November 2015.
- “The Complexities of Consent: William Penn (1644-1718) in England and America.” Presented at “Consent in Early America, 1600-1900,” Rothermere American Institute, University of Oxford, March 2015.
- “William Penn’s Correspondence: The Personal Politics of Pennsylvania, New Jersey, and New York, 1677-1684.” Presented at “From Conquest to Identity: New Jersey and the Middle Colonies in the Seventeenth Century,” Trenton, March 2014.
- [with Elizabeth C. Matto.] “The Learning Community: Building a Model for Civic Education & Engagement.” APSA Teaching and Learning Conference, January 2014.
- “Forging an Identity of Resistance: The Orthodox Alliance.” Presented at the 2013 Annual Meeting of the American Academy of Religion, November 2013.
- “‘Lively Experiment’ and ‘Holy Experiment’: Two Trajectories of Religious Liberty.” Presented at “No Person Shall Bee Any Wise Molested: Religious Freedom, Cultural Conflict, and the Moral Role of the State,” Newport, Rhode Island, October 2013.
- “Denunciation and Toleration: Civil and Uncivil Discourse in Early Quakerism.” 2013 APSA.
- “The Genres of American Political Thought and Rhetoric.” Roundtable at 2013 APSA.
- “The ‘Ground Zero Mosque’: Sacred Space and the Boundaries of American Religion.” Presented to “Religion and American Life,” King’s College London; and Emerging Trends/Walt Whitman Center Lecture Series, Rutgers University; February 2013.
- “Teaching Locke’s *Second Treatise*.” Lunchtime lecture and discussion to the Columbia University Contemporary Civilization Faculty, November 2012.
- “The Emergence of William Penn, 1668-1671.” Early Modern British and Irish History seminar, University of Cambridge, February 2012; Rutgers British Studies Center, April 2012.
- “Tolerance and Intolerance from London to Philadelphia.” Yale European Studies Council conference, “Pluralism, Conflict and Co-Existence: Religion, Politics and Society in Western Europe from the Confessional Age to the Present,” September 2011.
- “The Trial Transcript as Political Theory: *Penn-Mead* in Anglo-American Political Thought.” 2011 APSA.
- “The Limits of Political Theory: Religion and Politics, Interests and Ideals, in the Founding of Pennsylvania.” Religion and Politics Colloquium, MacMillan Center Initiative on Religion, Politics and Society, Yale University, February 2011.
- “The Form and Function of Political Theorizing.” 2010 APSA.

## **PAPERS AND PRESENTATIONS (PRE-2010)**

- “Roger Williams and William Penn: Theory and Practice at the Origins of American Political Thought.” Association for Political Theory Conference, Texas A & M University, October 2009.
- “William Penn and Roger Williams: Parallel Lives?” Presented at “Religion and the State in Islam and the West,” Roger Williams University, April 2009.
- “The Rhetoric of Religious Violence in Early America.” Presented at the American Historical Association/ American Society for Church History, January 2009.
- “An American General Will? ‘The Bond of Brotherly Affection’ in New England.” Presented at the Symposium on the General Will, Madison, Wisconsin, October 2008.
- “New England in New Israel: The American Jeremiad and the Hebrew Scriptures.” Presented at

- “Political Hebraism: Jewish Sources in the History of Political Thought,” Princeton, September 2008.
- “Prodigal Nation: The Past, Present, and Future of the American Jeremiad.” 2008 APSA.
- “Cromwell at Drogheda, Mather in Boston: The Rhetoric of Puritan Violence.” Presented at “Religion and Violence in Early America,” Yale University, April 2008.
- “Longing, Nostalgia, and the Golden Age.” Presented to the Political Theory Colloquium, University of North Carolina-Chapel Hill, March 2008.
- Roundtable participant, “Religion, Violence, and War in America.” 2007 American Academy of Religion.
- “The Politics of Longing and Nostalgia: The American Jeremiad and the Power of the Past.” 2007 APSA.
- “Two American Jeremiads: Constraining and Capacious Stories of American Nationhood.” 2007 Western Political Science Association.
- “Narratives and National Identity: The Past, Present, and Future of the American Jeremiad.” At “U.S. National Identity in the 21<sup>st</sup> Century,” Rothermere American Institute, University of Oxford, November 2006.
- “The American Jeremiad as History, Politics, and Narrative.” 2006 Association for Political Theory.
- “Two American Jeremiads: Capacious and Constraining Stories of American Nationhood.” Invited presentation to the Political Theory Convocation, Texas A & M University, October 2006.
- “Pluralizing the Jeremiad: Narrative and Religious Diversity in Contemporary American Public Life.” 2005 American Academy of Religion.
- “Narrative in Politics: Insight, Danger, and Potential.” 2005 Association for Political Theory.
- “The Rhetoric of War and Decline: Thucydides and Mencius.” 2005 APSA.
- “Two American Jeremiads: Moral Decline and Divine Punishment from New England to 9/11.” 2004 Association for Political Theory.
- “Moral Decline, Divine Punishment, and American Slavery.” 2004 Midwest.
- “Augustine and the Rhetoric of Roman Decline.” 2003 APSA.
- “‘One Nation Under God,’ September 11, and the Chosen Nation: Moral Decline and Divine Punishment in American Public Discourse, Past and Present.” Res Publica Conference “One Nation Under God? Unity and Diversity in an Age of Religious Conflict,” Aspen, October 2002.
- “Decline and Renewal: The American Jeremiad, Then and Now.” Henry Institute Symposium on Religion and Politics, Calvin College, May 2002.
- “Rhetoric, Metaphor, and Decline in the History of Political Thought.” 2002 Midwest.
- “The Varieties of Contemporary Declinism: Narratives of Decline, Decay, and Degeneracy at the Millennium.” Political Theory Workshop, University of Chicago, April 2001.
- “Piety, Modernity, and Decline: The Religious Narrative of Liberal Decay.” 2001 Midwest PSA.
- “The Sky is Falling: Narratives of Decline and Decay in Contemporary American Public Discourse.” University of Chicago Divinity School Community Luncheon, February 2001.
- “Infection, Enervation, and Cancerous Rot: The Metaphors of Moral Decline from Rousseau to Bork.” “Morality and its Other(s)” conference, Albion College, November 2000.
- “Modernity and Moral Decline: A New Old Argument.” 2000 APSA.
- “Antimodernism, Environmentalism, and the Recurrent Rhetoric of Decline.” 2000 Western.
- “Narratives of Liberal Decay: Religious, Communal, and Environmental Accounts of Decline in Contemporary America.” 1999 Pruitt Memorial Symposium “Cultivating Citizens: Soulcraft and Citizenship in Contemporary America,” Baylor University, Waco, Texas.
- “Decline at Century’s End: Contemporary Narratives of Liberal Decay and the Inversion of Whig History.” 1999 APSA.
- “Conscience Politics and Identity Politics: The Limits and Promise of Liberal Toleration.” Sawyer Seminar “Theories and Practices of Religious Toleration/Intolerance,” The Advanced Study

- Center of the International Institute, University of Michigan, October 1997.
- “Prosecution or Persecution? The Keithian Schism in Early Pennsylvania.” 1997 Pennsylvania Historical Association.
- “Liberalism, Identity, and the Limits of the Conscience Paradigm.” 1997 APSA.
- “Prosecution or Persecution? The Keithian Schism and the Politics of Colonial Religious Dissent.” 1997 Pew Fellows Conference (Pew Program in Religion and American History), Yale University.
- “Liberalism and Identity: Limits of the Conscience Paradigm.” 1997 Midwest.
- “Political Liberalism, Religion, and the Overlapping Consensus: Historical and Contemporary Reflections on Rawls and Liberty of Conscience.” 1996 APSA.
- “Tolerance and Toleration: Political Psychology and Liberal Theory.” 1996 International Society of Political Psychology.
- “Three Religious Dissidents: George Keith, Anne Hutchinson, Roger Williams, and the Politics of Religious Perfectionism.” Early American History Colloquium, University of Wisconsin, 1996.
- “Tolerance, Toleration, and the Liberal Tradition.” 1995 APSA.
- “The Uneasy Relationship Between Social Contract Theory and Religious Toleration.” 1994 APSA; also at the Huntington Library, San Marino, California, July 1994.
- “Continuity and Change: Locke, Hegel, and Marx on Property and Political Society.” 1994 Midwest.
- “The ‘Mainline’ Confronts the Persian Gulf War: Assessing the Present Moment in Liberal Protestantism.” 1992 APSA.

## **TEACHING EXPERIENCE**

### **University of Michigan, Department of Political Science**

#### Graduate

Political Science 688, “Religion and Politics”

Political Science 703, “Approaches to Political Theory”

#### Undergraduate

Political Science 101, “Introduction to Political Theory”

Political Science 303, “Religion and Politics”

Political Science 495, “Seminar: Religion and Politics”

Political Science 495, “Seminar: Freedom”

### **Virginia Commonwealth University, Department of Political Science**

Political Science 107, “Political Theory”

Political Science 342, “Political Theory: Modern to Contemporary”

Political Science 391, “Topics in Political Science: American Political Thought”

Political Science 391, “Topics in Political Science: Plagues, Pandemics, and Political Theory”

Political Science 490, “Senior Seminar: Religion and Politics”

### **Rutgers University, Department of Political Science**

#### Graduate

Political Science 512, “Modern Political Thought”

Political Science 514, “American Political Thought”

Political Science 610, “Topics in Political Philosophy: Method and Interpretation in Political Theory”

Political Science 610, “Topics in Political Philosophy: Revivalism and Politics”

Political Science 681, “Religion and Politics”

#### Undergraduate

Political Science 101, “The Nature of Politics” (Introduction to Political Theory)  
 Political Science 372, “Modern Political Thought: Machiavelli to Marx”  
 Political Science 375-376, “American Political Thought” two-semester sequence  
 Political Science 395 (seminar), “Social Contract Theory and its Critics”  
 Political Science 395 (seminar), “Freedom”  
 Political Science 395 (seminar), “Religion and Politics in the US”  
 Political Science 472, “Religion and Politics”  
 Honors 325-326: Lloyd Gardner Fellows seminar, “Democracy and Democratic Revolution”  
 Honors 325-326: Lloyd Gardner Fellows seminar, “Violence and Non-Violence”  
 Honors 260: “Freedom” (interdisciplinary seminar)  
 Byrne First-Year seminar: From Nuns to “‘Nones’: Religion and American Politics” (co-taught with Joseph Williams, Department of Religion)  
 Byrne First-Year seminar: “Governor, Prisoner, Founder, Quaker: The Life and Times of William Penn”  
 Byrne First-Year seminar: “Insiders and Outsiders: Religion and Political Identity in the United States” (co-taught with Joseph Williams, Department of Religion)  
 Byrne First-Year seminar: “Shake n’ Quake: Religion, Politics, and the Quakers in Early America”

### **Christ College, Valparaiso University (2002-2008)**

Freshman Program, “Texts and Contexts”  
 Freshman Seminar: “Machiavelli,” “Tocqueville’s *Democracy in America*”  
 Upper level seminars: “Enlightenment and Counter-Enlightenment,” “Justice,” “Freedom,” “Interpretation in the Social Sciences,” “Interpretation: Self, Culture, Society,” “Conservatism,” “Enduring Issues in American Law and Politics”

### **University of Chicago (2001-2002)**

Lecturer, Social Sciences Collegiate Division. “Classics of Social and Political Thought”

### **Villanova University (1997-2000)**

Core Humanities Seminar/Honors Program: “Ancient, Medieval, and Renaissance Thought/Modern Thought: The Enlightenment to the Present”

## **GRADUATE STUDENT SUPERVISION**

### **Rutgers University, Department of Political Science**

#### Ph.D. committees chaired:

Gregory Zucker, “From the Ethical State to the Welfare State: Political Theory and Institutional Change in Germany, the United Kingdom, and the United States, 1807-1913” (2023)  
 Michael Richards, “Dystopophobia in the History of Political Thought” (2019)  
 Ali Alhbab, “The Comparative Political Theory of Anti-Modernity: Leo Strauss and Sayyid Qutb’s Conceptions of the Post-Liberal World” (2017)  
 Sarah Morgan Smith, “Citizens on a Hill: Community and Commitment in New England, 1630-1689” (2016)

#### Ph.D. committees (member)

Mary Imparato, “On Religious Toleration: Prudence and Charity in Augustine, Aquinas, and Tocqueville” (2020)  
 Minhyuk Hwang, “The Betrayal of the East Asian Enlightenment: The Rise and Fall of Fukuzawa Yukichi’s Bourgeois Liberalism” (2018)  
 Albert Castle, “Worker Co-operatives and the Law: Legal Form and Identity in the Democratic

Workplace” (2018)  
 Noah Eber-Schmid, “Democratic Fanaticism: Fanaticism, Insurgency, and the Indeterminacy of Democracy in Postrevolutionary American Politics” (2016)  
 Alina Vamanu, “Political Withdrawal among Immigrants and Refugees from Non-Democratic Regimes: The Case of Romanians in the New York-New Jersey-Pennsylvania Metropolitan Area” (2015)  
 Christina Doonan, “The Sexual Politics of Humanitarian Regulation” (2014)  
 Benjamin Pauli, “Modern Rebels: The Political Thought of the New Anarchists” (2013)  
 Joseph de la Torre Dwyer, “Cuba: A Materialist-Feminist Perspective on the Socialist Project” (2012)  
 Amy Buzby, “Subterranean Politics: Critical Theory, Society, and the Freudian Legacy” (2011)  
 Margot Morgan, “The Decline of Political Theatre in 20<sup>th</sup>-Century Europe: Shaw, Brecht, Sartre, and Ionesco Compared” (2010)  
 James Mastrangelo, “City of God(s): Religiously Inspired Fragmentation in Democratic Discourse” (2009)

Ph.D. committee member (external)

Matthew Young, University of North Carolina-Chapel Hill, “Fear, Hope, and Love: Apocalyptic Faith and the Origins of Toleration” (2022)  
 Nathaniel Mull, Columbia University, “Natural Law and the Origins of Political Secularism” (2018)

## PROFESSIONAL SERVICE

2024-	Steering Committee, Comparative Approaches to Religion and Violence (AAR)
2023	Program Committee, Association for Political Theory Conference
2019-	Editorial Board, <i>American Political Thought</i>
2015	Reviewer, American Council of Learned Societies Mellon/ACLS Dissertation Completion Fellowship competition
2008-2014	Co-President, Association for Political Theory
2006-2015	Book Review Editor, <i>Politics and Religion</i>
2013	Reviewer, National Endowment for the Humanities Fellowship competition
2005-2008	Co-chair, Religion, Politics, and the State Section, American Academy of Religion
2005-2008	International Panel of Editorial Advisers and Consultants; and Category Editor for Political Theory, <i>The International Encyclopedia of Political Science</i>
2004-2006	Section Chair, APSA Religion and Politics Organized Section
2002-2004	Executive Council, APSA Religion and Politics Organized Section

Manuscript reviewer (1997-present):

Journals: *American Journal of Political Science*, *American Political Science Review*, *American Political Thought*, *Church History*, *Contemporary Political Theory*, *Culture and Religion*, *Early American Studies*, *Environmental Politics*, *European Journal of Political Theory*, *The European Legacy*, *History of European Ideas*, *History of Political Thought*, *Journal of the American Academy of Religion*, *Journal of Church and State*, *Journal of the Early Republic*, *Journal of Modern History*, *Journal of Politics*, *Journal of Religion*, *Journal for the Scientific Study of Religion*; *Law, Culture, and the Humanities*; *New England Journal of Political Science*; *Perspectives on Politics*, *Political Research Quarterly*, *Political Theology*, *Political Theory*, *Politics and Religion*, *Polity*, *Quaker Studies*, *Religions*, *Restoration*, *Review of Politics*, *William and Mary Quarterly*

Publishers: Baylor University Press, Blackwell-Wiley, Brill, Columbia University Press, Georgetown University Press, New York University Press, Northern Illinois University Press, Oxford University Press, Palgrave-Macmillan, Penn State University Press, Routledge, Rowman and Littlefield, University of Chicago Press, University of Wisconsin Press, Yale University Press



## CONFERENCE PARTICIPATION

### Invited participation

- “William Penn, Then and Now.” Roundtable conversation at Quakers Uniting in Publication conference, London, May 2019.
- “David Bromwich’s *The Intellectual Life of Edmund Burke*.” Foundation for Law, Justice, and Society Colloquium, Oxford, UK, December 2015.
- “Author Meets Critics: Eric Foner, *The Fiery Trial: Abraham Lincoln and American Slavery*.” At “Rethinking Linoln,” Yale Center for the Study of Representative Institutions, October 2011.

### Panels Chaired

- “Anticolonialism and Political Theory.” 2023 Association for Political Theory.
- “Rhetorics of Colonial Violence and Peace.” 2021 Society of Early Americanists. (Chair/commentator)
- “William Penn and the Quaker Legacy.” Panel series for 2018 Society of Early Americanists. (Organizer)
- “New Directions in the Study of Religion and Politics.” 2017 APSA.
- “Reason and Revelation.” 2013 Association for Political Theory.
- “Liberalism, Colonialism, and Imperialism.” 2012 Association for Political Theory.
- “Islamic Political Thought.” 2011 Association for Political Theory.
- “Dismemberment.” 2010 Association for Political Theory.
- “History, Religion, and Memory in the United States and Canada.” 2009 American Academy of Religion.
- “Islams and Politics.” 2008 American Academy of Religion
- “U.S. Foreign Policy and Policies Abroad.” 2007 American Academy of Religion.
- “Problems of Modernity in Eighteenth-Century Political Thought.” 2007 Western Political Science Association.
- “Global Perspectives: Political Theology at the Crossroads.” 2006 American Academy of Religion.
- “Author Meets Critics: David C. Leege, Kenneth D. Wald et al, *The Politics of Cultural Differences*.” 2006 American Political Science Association.
- “Author Meets Critics: Richard John Neuhaus’s *The Naked Public Square: Religion and Democracy in America*, 20 Years Later.” 2004 American Political Science Association.
- “Religion and American Political Theory.” 2004 Southern Political Science Association.
- “Methodologies of Political Theory: Metaphor, Interpretation, Science.” 2002 Midwest Political Science Association.
- “Democratic Theory: Historical Views.” 2001 Midwest Political Science Association.
- “Republicanism and Political Community.” 1998 American Political Science Association.
- “Conscience and Community.” 1998 Midwest Political Science Association.

### Discussant/Commentator

- “Religion and Politics.” 2023 APT.
- “Religion, Law, and Morality.” 2023 APSA.
- “Modern Perspectives.” 2021 MPSA.
- “Religion in the Public Realm.” 2017 APT.
- “Roundtable: Robert Bellah’s ‘Civil Religion in America’ at 50.” 2017 APSA.
- “New Directions in the Study of Religion and Politics.” 2017 APSA.
- “Interpretation and Method.” 2016 MPSA.
- “Political Theologies.” 2014 APT.
- “Radical Democracy in America: A Roundtable on Recent Work by Jason Frank.” 2014 APSA.
- “Religion, Rhetoric, and Political Theory: Between Past and Present.” 2014 APSA.
- “Methods and Approaches in Political Theory.” 2013 Association for Political Theory.
- “Roundtable on American Civil Religion” (Discussion of Benjamin Lynerd, *Republican Theology: The Civil*

*Religion of American Evangelicals*), Illinois Institute of Technology, April 2013.  
 “Educating Citizens and Princes,” “Islamic Political Thought.” 2011 Association for Political Theory.  
 “American Political Thought.” 2011 Association for Political Theory.  
 “The Sorrows of Political Theory.” 2010 Western Political Science Association.  
 “Intersections of Religion and Politics.” 2009 Association for Political Theory.  
 “The Forgotten Founders on Church and State.” 2008 APSA.  
 “The Religious Foundations of Political Liberalism,” and “Theological and Philosophical Solutions to the Culture Wars.” 2006 Midwest Political Science Association.  
 “Religion, Culture, and Political Theory.” 2004 Midwest Political Science Association.  
 “A Roundtable Discussion of *Hellfire Nation* and *A Nation of Agents*.” 2004 Southern Political Science Association.  
 “Contemporary Pluralisms.” Inaugural Conference of the Association for Political Theory, Grand Rapids, MI, October 2003.  
 “Religion, Politics, and the American Experience: Facing Forward and Looking Back.” 2003 American Political Science Association.  
 “Sources of American Thought About Religion and Society.” 2002 American Political Science Association.  
 “Hobbes.” 1998 American Political Science Association.  
 “Organic Politics.” 1997 Midwest Political Science Association.

## **UNIVERSITY SERVICE: UNIVERSITY OF MICHIGAN**

### Department of Political Science Service

Fall 2022	Diversity Ally Committee
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## **SERVICE CONTRIBUTIONS: VIRGINIA COMMONWEALTH UNIVERSITY**

### University Service

Fall 2021	Promotion & Tenure Committee, College of Health Professions
Fall 2020	Promotion & Tenure Committee, Wilder School of Government and Public Affairs

### College of Humanities and Sciences Service

Fall 2020	Promotion & Tenure Committee, School of World Studies
Summer 2020	COVID-Response Research Working Group
Spring 2020	Third-Year Review Committee, School of World Studies

### Department of Political Science Service

Fall 2021-present	Awards Committee
Fall 2021	Promotion & Tenure Committee (two cases)
Spring 2021	Third-Year Review Committee (three cases)
Spring 2021	Promotion & Tenure Committee
2019-present	Chair, Outreach and Programming Committee
Fall 2019	Chair, American Politics Search Committee

## **SERVICE CONTRIBUTIONS: RUTGERS UNIVERSITY, NEW BRUNSWICK**

### University Service

2015-2018	Core Requirements Committee, School of Arts and Sciences
2017-2018	Appointments and Promotion Committee, School of Arts and Sciences
2017-2018	Appointments and Promotion Committee, Rutgers University Libraries
2013-2018	Executive Board Member, Rutgers British Studies Center

2016-2017	Appointments and Promotion Committee, School of Social Work
2014-2017	Executive Council, Graduate School-New Brunswick
2013-2015	Social Sciences Area Committee, Graduate School-New Brunswick
2012-2018	Faculty participant, Darien Learning Community (now Darien Civic Engagement Project), Eagleton Institute of Politics
2013-2014	Member, Search Committee, School of Arts and Sciences Executive Dean
Fall 2013	Member, SAS Strategic Planning Committee, "Building on Faculty Excellence"
2013-2014	Faculty participant, Law and Political Science Discovery House Learning Community
2010-2013	Faculty Fellow, Rutgers Academy for the Scholarship of Teaching and Learning
2011-2012	School of Arts and Sciences Committee on Undergraduate Education
2010-2011	University Senate (Graduate School, New Brunswick representative)
April 2009	"Pro-Life Doctors and Anti-Birth Control Pharmacists: Is there a Right to Say No?" Issue discussion moderator, Rutgers Day

#### Department of Political Science Service

Merit Committee (2015-2016)  
Graduate Program Committee (2014-2015)  
Graduate Admissions Committee (2012-2018)  
Personnel Committee (2012-14, 2015-2016)  
Political Theory Field Chair (2012-2018)  
Advisory Committee (2009-2011, 2015-2016)

#### **PUBLIC PRESENTATIONS (SELECTED)**

"The Life of William Penn." Pennsylvania Cable Network 4-part documentary interview, June 2021.  
Numerous public talks on William Penn and religious liberty to Friends Meetings, school and church groups, adult education programs, and other venues across the U.S., and Europe  
"The Life of William Penn: Four Mysteries." Monroe County (PA) Historical Association, October 2021  
"William Penn (1644-1718): A Fresh Look After 300 Years." Quaker Council for European Affairs, Brussels, November 2018.  
"William Penn After 300 Years." Jordans (UK) Friends Penn 300 celebration, June 2018.  
"Who was William Penn?" Parish Forum, Church of St. Martin in the Fields, Philadelphia, May 2018.  
"The Legacy of Religious Liberty from William Penn to the 21st Century." Princeton Public Library, *Spotlight on the Humanities: Religion in American Life*, October 2016.  
"Is America a Religious Country? If so, which one? If not, why not?" Presentation to the Middlesex County (NJ) Jewish Community Center Senior Program, January 2011.

#### **PROFESSIONAL MEMBERSHIPS**

American Academy of Religion  
American Political Science Association  
Association for Political Theory  
Society of Early Americanists