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BOOKS

War for Peace: Genealogies of a Violent Ideal in Western and Islamic Thought (Oxford University Press, 2019; paperback 2021).

Awards: 2021 Best Book in Interdisciplinary Studies Award, International Studies Association.

2020 David Easton Award, APSA, Foundations of Political Theory.

2020 Best Book Award, International Studies Association, International Ethics Section.

(ed.) *The Oxford Handbook of Comparative Political Theory*, edited with Leigh K. Jenco and Megan C. Thomas (Oxford University Press, 2020).

Political Theory: A Global and Comparative Introduction, co-authored with Leigh Jenco and Paulina Ochoa Espejo (SAGE, forthcoming 2025).

ARTICLES

“Critique, Imperative, Interrogative; or, Diogenes, Erasmus, and Arabic Philosophy on Investing in the World,” *Oxford Handbook of Cosmopolitanism*, eds. Prathama Banerjee, Dipesh Chakrabarty, Sanjay Seth, and Lisa Wedeen (forthcoming).

“The Location of Anticolonialism; or, Al-Afghani, Qasim Amin, and Sayyid Qutb at the Peripheries,” *Critical Times* 5.2 (Aug. 2022): 337–369. <https://doi.org/10.1215/26410478-9799712>

“Islam Out of History: Three Genealogies,” *History of the Present* 11.2 (Oct. 2021): 253–278. <https://doi.org/10.1215/21599785-9015324>

“Rawls, Genealogy, History,” *Polity* 53.4 (Oct. 2021): 541–554. <https://doi.org/10.1086/716208>. “Classics Revisited” invited article on John Rawls’s *A Theory of Justice*.

“Islam, Rawls, and the Disciplinary Limits of Late Twentieth-Century Liberal Philosophy,” *Modern Intellectual History* 18.4 (2021): 1034–57. <https://doi.org/10.1017/S1479244320000499>

“The Kazanistan Papers: Reading the Muslim Question in the John Rawls Archives,” *Perspectives on Politics* 19.1 (2021): 110–30. <https://doi.org/10.1017/S153759272000239X>.

Awards: 2020 Best Paper Prize, APSA, Foundations of Political Theory.

“Producing Islamic Philosophy: The Life and Afterlives of Ibn Ṭufayl’s *Ḥayy ibn Yaqzān* in Global History, 1882–1947,” *European Journal of Political Theory* 15.4 (Oct. 2016): 382–403. <https://doi.org/10.1177/1474885116666032>

“Political Theory and the Politics of Comparison,” *Political Theory* (Jul. 2016): 1–20. (Guide through the Political Theory Archive 4). <https://doi.org/10.1177/0090591716659812>

“Alternative Political Theologies: Erasmus on Peace, Speech, and Necessity,” *Theory & Event* 17.4 (Dec. 2014). <https://muse.jhu.edu/article/562823>

“Ibn Tufayl’s Critique of Politics,” *Journal of Islamic Philosophy* 7 (2011): 67–102. <https://doi.org/10.5840/islamphil201177>

BOOK CHAPTERS

- “Peace; or, the Moral Economy of War: Between W. E. B. Du Bois and Sayyid Qutb,” in *Crisis under Critique*, eds. Didier Fassin and Axel Honneth (Columbia University Press, 2022), 123–144.
- “Peace, Pacifism, and Religion,” in *A Cultural History of Peace in the Age of Enlightenment (1648–1815)*, eds. David Armitage and Stella Gervas (Bloomsbury, 2020).
- “Comparison, Connectivity, and Disconnection,” with Leigh Jenco and Megan Thomas, introduction to *The Oxford Handbook of Comparative Political Theory*, eds. Jenco, Idris, Thomas (Oxford University Press, 2020).
- “Colonial Hesitation, Citation, and Appropriation: Qāsim Amīn, Empire, and Saying ‘No’,” in *Colonial Exchanges: Political Theory and the Agency of the Colonized*, eds. Burke A. Hendrix and Deborah Baumgold (Manchester University Press, 2017), 180–216.
- “Animality, Death, and Colonialism in the State of Nature: Hayy ibn Yaqzān’s Islands of Politics” in *The State of Nature in Comparative Political Thought*, eds. Jon Carlson and Russell Arben Fox. (Lexington, 2013), 145–164.