

Curriculum Vitae

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University of Michigan
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Professional Positions

Adjunct Professor, Gulf Studies Center, Qatar University 2019 -
Richard P. Mitchell Collegiate Professor of History, University of Michigan, 2007 -
Distinguished Visiting Professor, Qatar University, Jan.-May 2018
John W. Kluge Chair of Countries & Cultures of the South, Library of Congress, May-Aug. 2016
Director, Center for Middle Eastern and North African Studies, University of Michigan, 2012-2017
Director, Center for South Asian Studies, University of Michigan, 2009-2012
Editor, *International Journal of Middle East Studies* 1999-2004
Professor of History, University of Michigan, 1995-2007
Director, Center for Middle Eastern and North African Studies, 1992-1995
Associate Professor of History, University of Michigan, 1990-1995
Assistant Professor of History, University of Michigan, 1984-90
Journalist/Translator, Arabic-English, Monday Morning Co., Beirut, 1978-79

Education

Ph.D., Islamic Studies, University of California, Los Angeles, 1984; M.A., Arabic Studies, American University in Cairo, 1978; B.A., History & Literature of Religions, Northwestern University, 1975

Scholastic Awards, Grants and Honors

Resident Scholar, Doris Duke Foundation for Islamic Art, Honolulu, Dec. 6-21, 2016; John W. Kluge Chair for Peoples and Cultures of the South, Library of Congress, Summer 2016; Farhat J. Ziadeh Lecture, U. of Washington, May 2014; Richard Leopold Lecture, Dept. of History, Northwestern U., Oct. 29, 2012; Distinguished Visiting Professor, March 10-17, Lingnan University, Hong Kong; Distinguished Visiting Professor, American University in Cairo, May 2010;; Green Visiting Chair, Texas Christian University, February 2009; Gates Lecturer, Grinnell College, September, 2008; Richard P. Mitchell Collegiate Chair, LSA, University of Michigan, 2007-; National Endowment for the Humanities, Jan.-June, 1991; SSRC/ACLS Post-Doctoral Award, England, Summer 1986; Fulbright-Hays Islamic Civilization Postdoctoral Award, Egypt, 1985-86; SSRC/ACLS Doctoral Fellowship, Pakistan, India, UK, 1981-83; Fulbright-Hays Doctoral Fellowship, India, 1982

ACADEMIC PUBLICATIONS

Books

The Rubaiyat of Omar Khayyam: A New Translation with historical Afterword (London: I.B. Tauris, April, 2020)

Muhammad: Prophet of Peace amid the Clash of Empires (New York: Bold Type Books/ Hachette, 2018).
Global Connections, 2 vols. (Cambridge: Cambridge University Press, 2015) (co-author with John Coatsworth, Michael Hanagan, Peter Purdue, Charles Tilly & Louise Tilly).

The New Arabs: How the Millennial Generation is Changing the Middle East (New York: Simon & Schuster, 2014).

[*Los Nuevos Arabes (Barcelona: Ediciones Bellaterra, 2015).

Engaging the Muslim World (New York: Palgrave Macmillan, Mar. 2009).

- [**Un Nuevo compromiso con el mundo Islámico*. (Barcelona: Ediciones Bellaterra, 2010);
 **Islam Dunyasi Kavramak* (Istanbul: Sitare, 2010)]
- Napoleon's Egypt: Invading the Middle East* (New York: Palgrave Macmillan, 2007).
 [**Die Schlacht bei den Pyramiden: Napoleon erobert den Orient*. Trans. Claudia Preiss-Passaro & Anegret Hunke-Wormser. (Stuttgart: Konrad Theiss Verlag GmbH, 2010);
 **Bonaparte et la République française d'Égypte*, trans. Philippe Pignarre (Paris: La Découverte, 2014)]
- Sacred Space and Holy War: The Politics, Culture and History of Shi'ite Islam*. London: I.B. Tauris, 2002.
- Persian Religion* by Alessandro Bausani. [Co-editor of this English translation of *Persia Religiosa*, Milan, 1958, and contributor of afterwords and new notes]. New York: Bibliotheca Persica, 2000.
- Broken Wings* [al-Ajnihah al-Mutakassarah] of Kahlil Gibran [first Arabic novel, trans.]. Ashland, Or.: White Cloud Press, 1998; Harmondsworth: Penguin, 1999.
- Modernity and the Millennium: The Genesis of the Baha'i Faith in the Nineteenth Century Middle East*. New York: Columbia University Press, 1998.
- The Vision* [ar-Ru'ya] of Kahlil Gibran [prose poems translated from the Arabic]. Ashland, Or.: White Cloud Press, 1994; Harmondsworth: Penguin, 1998.
- Colonialism and Revolution in the Middle East: Social and Cultural Origins of Egypt's 'Urabi Movement*. Princeton: Princeton University Press, 1993. Paperback edn., Cairo: American University in Cairo Press, 1999.
- Spirit Brides* [Ara'is al-muruj] of Kahlil Gibran [short stories translated from the Arabic]. Santa Cruz: White Cloud Press, 1993; Harmondsworth: Penguin, 1998.
- Comparing Muslim Societies*. [Edited.] (Comparative Studies in Society and History series.) Ann Arbor: University of Michigan Press, 1992.
- Roots of North Indian Shi'ism in Iran and Iraq: Religion and State in Awadh, 1722-1859*. Berkeley and Los Angeles: University of California Press, 1988; New Delhi: Oxford University Press, 1991.
- Shi'ism and Social Protest*. [Edited, with Nikki Keddie]. New Haven: Yale University Press, 1986.
- Letters and Essays 1886-1913* [Rasa'il va Raqa'im] of Mirza Abu'l-Fadl Gulpaygani [tr. from Arabic and Persian]. Los Angeles: Kalimat Press, 1985.
- From Iran East and West: Studies in Babi and Baha'i History, vol. 2* [Edited, with Moojan Momen, and contributor.] "Baha'u'llah and the Naqshbandi Sufis in Iraq, 1854-1856." Los Angeles: Kalimat Press, 1984.
- Miracles and Metaphors* [Ad-Durar al-bahiyyah] of Mirza Abu'l-Fadl Gulpaygani [tr. from the Arabic and annotated]. Los Angeles: Kalimat Press, 1982.

Book Chapters and Journal Articles

- Juan Cole, "Paradosis and monotheism: a late antique approach to the meaning of islam in the Quran," *Bulletin of the School of Oriental and African Studies*, 82/3 (2019): 405-425
- "The China-Pakistan Economic Corridor and the Gulf Crisis", *Gulf Studies Center Monographic Series*, No. 4 (June 2019): 1-22
- "Between the Postcolonial and the Middle East: Writing the Subaltern in the Arab World," in Anna Ball and Karim Mattar, eds. *The Postcolonial Middle East* (Edinburgh: Edinburgh University Press, 2019), 83-96.
- "The Qur'an and the Modern Self: A Heterotopia." *Social Research: An International Quarterly*, Volume 85, No. 3, Fall 2018, pp. 557-572.
- "Caliphates and Juntas: Ottoman Legacies in Today's Controversies over Religion and State in the Arab World." *Social Science History*. Volume 42, Issue 4. Winter 2018 , pp. 797-810.

- Sanctioning Iran: A Nietzschean Theory of Negative Imperialism*. Intro. by Touraj Atabaki. Farman-Farmaian Annual Lectures 1 (Amsterdam: International Institute of Social History, 2017). 48 p.
- "Middle East." In Imre Szeman, Jennifer Wenzel and Patricia Yaeger, eds. *Fueling Culture 101: Words for Energy and Environment* (New York: Fordham University Press, 2017), pp. 224-226.
- "The Rubaiyat of Omar Khayyam and Muslim secularism." *Studies in People's History* 3, 2 (Dec 2016):138-150.
- "Chinese Soft Power and Green Energy Investment in the Greater Middle East." *Sociology of Islam* 4 (2016):59-72.
- "Wittgensteinian Language-games in an Indo-Persian Dialogue on World Religions," *Iran Nameh: A Quarterly of Iranian Studies*, 30, 3 (Fall 2015): 88-117.
- "Democracy and the Arab Upheavals of 2011 and After," in Howard Brick and Gregory Parker, eds., *A New Insurgency: The Port Huron Statement and its Times* (Ann Arbor, Mi.: Maize Books/University of Michigan Library, 2015), pp. 475-486.
- "Egypt's Modern Revolutions and the Fall of Mubarak," in Fawaz A. Gerges, ed., *The New Middle East: Protest and Revolution in the Arab World* (Cambridge: Cambridge University Press, 2014), pp. 60-79.
- "US Middle East Policy in Obama's Second Term," *Emirates Lecture Series* (Abu Dhabi, UAE: Emirates Center for Strategic Studies and Research, Fall 2013), 41 pp.
- "Rescuing Omar Khayyam from the Victorians," *Michigan Quarterly Review* vol. 52, no. 2 (Spring, 2013), pp. 169-181.
- "Democratisation,' religious extremism, fragile states, and insurgencies: Bush's legacies to Obama and the challenges ahead," in Shahram Akbarzadeh, et al., eds. *American Democracy Promotion in the Changing Middle East: From Bush to Obama* (London: Routledge, 2012), pp. 9-26.
- "Iraq in 1939: British Alliance or Nationalist Neutrality toward the Axis?" *Britain and the World*. Volume 5, No. 2 (2012):204-222
- "Egypt's New Left versus the Military Junta," *Social Research* 79, 2 (Summer 2012): 487-510
- "Blogging Current Affairs History," *Journal of Contemporary History* July 2011 46: 658-670.
- "The Place of Democracy in the Postcolonial Islamic World," *The Democratic Imaginary in the Era of Globalization*. XXIII Conference of the Academy of Latinity (Academy of Latinity: Barcelona, 2011). Pp. 21-70.
- "Islamophobia and American Foreign Policy Rhetoric: The Bush Years and After." In John L. Esposito and Ibrahim Kalin, eds., *Islamophobia: the Challenge of Pluralism in the 21st Century* (Oxford: Oxford University Press, 2011), pp. 127-142.
- "Shi'ite Parties and the Democratic Process in Iraq." In Mary Ann Tetreault, Gwen Okruhlik, and Andrzej Kapiszewski, eds. *Political Change in the Arab Gulf States: Stuck in Transition*. (Boulder, Co.: Lynne Rienner Publishers, 2011). Pp. 49-71.
- "How Israel's Gaza Blockade and Washington's Sanctions Policy Hurt the Green Movement." In Nader Hashemi and Danny Postel, eds. *The People Reloaded: The Green Movement and the Struggle for Iran's Future*. (Brooklyn, N.Y.: Melville House, Dec. 2010), pp. 315-322.
- "Iran and Islam." In Robin Wright, ed. *The Iran Primer: Power, Politics, and U.S. Policy*. (Washington, D.C.: United States Institute of Peace, 2010). Pp. 31-34.
- "Schumer's *Sippenhaftung*." In Moustafa Bayoumi, ed. *Midnight on the Mavi Marmara: The Attack on the Gaza Freedom Flotilla and How it Changed the Course of the Israel/Palestine Conflict*. (New York: OR Books, 2010), pp. 222-228.
- "Notes on 'Iran Today.'" *Michigan Quarterly Review*. (Winter, 2010), pp. 49-55.
- "Playing Muslim: Bonaparte's Army of the Orient and Euro-Muslim Creolization." In David Armitage and Sanjay Subrahmaniyam, eds., *The Age of Revolutions in Global Context, c. 1760-1840*. (New York: Palgrave Macmillan, 2010), pp. 125-143.

- "Struggles over Personal Status and Family Laws in Post-Baathist Iraq." In Kenneth Cuno and Manisha Desai, eds., *Family, Gender and Law in a Globalizing Middle East and South Asia* (Syracuse: Syracuse University Press, 2009), pp. 105-125.
- "Iraq and the Israeli-Palestinian Conflict in the Twentieth Century." *Macalester International*, Volume 23 (Spring 2009): 3-23.
- "The Taliban, Women and the Hegelian Private Sphere," in Robert D. Crews and Amin Tarzi, *The Taliban and the Crisis of Afghanistan* (Cambridge, Ma.: Harvard University Press, 2008), pp. 118-154 (revised version of Social Research article below.)
- "Islamophobia and American Foreign Policy," *Islamophobia and the Challenges of Pluralism in the 21st Century*, (Washington, D.C.: ACMCU Occasional Papers, Georgetown University, 2008). Pp. 70-79.
- "Marsh Arab Rebellion: Grievance, Mafias and Militias in Iraq," Fourth Wadie Jwaideh Memorial Lecture, (Blommington, IN: Department of Near Eastern Languages and Cultures, Indiana University, 2008). Pp. 1-31.
- "The Decline of Grand Ayatollah Sistani's Influence." *Die Friedens-Warte: Journal of International Peace and Organization*. Vol. 82, nos.2-3 (2007): 67-83.
- "Shia Militias in Iraqi Politics." In Markus Bouillon, David M. Malone and Ben Rowsell, eds., *Iraq: Preventing a New Generation of Conflict* (Boulder, Co.: Lynne Rienner, 2007), pp. 109-123.
- "The Rise of Religious and Ethnic Mass Politics in Iraq," in David Little and Donald K. Swearer, eds., *Religion and Nationalism in Iraq: A Comparative Perspective* (Cambridge, Mass.: Center for the Study of the World Religions/ Harvard University Press, 2006), pp.43-62.
- "The Ayatollahs and Democracy in Iraq." (ISIM Papers Series) (Amsterdam: Amsterdam University Press, 2006).
- "Muslim Religious Extremism in Egypt: A Historiographical Critique of Narratives," in Israel Gershoni, et al., eds. *Middle East Historiographies: Narrating the Twentieth Century* (Seattle: University of Washington Press, 2006), pp. 262-287.
- "Anti-Americanism: It's the Policies." AHR Forum, *American Historical Review*. No. 111, no. 4 (Oct. 2006): 1120-1129.
- "Of Crowds and Empires: Afro-Asian Riots and European Expansion, 1857-1882." [Extensively revised.] In Fernando Coronil and Julie Skurski, eds. *States of Violence*. Ann Arbor: University of Michigan Press, 2006, pp. 269-305.
- "Empires of Liberty? Democracy and Conquest in French Egypt, British Egypt and American Iraq." In *Lessons of Empire: Imperial Histories and American Power*. Ed. Calhoun, Craig, Frederick Cooper and Kevin W. Moore, eds. New York: The New Press, 2006. Pp. 94-115. .
- "A 'Shiite Crescent'? The Regional Impact of the Iraq War." *Current History*. (January 2006): 20-26.
- Juan Cole et al., "A Shia Crescent: What Fallout for the U.S.?" *Middle East Policy* Volume XII, Winter 2005, Number 4, pp.1-27. . (Joint oral round table).
- "The Baha'i Minority and Nationalism in Contemporary Iran." In Maya Shatzmiller, ed., *Nationalism and Minority Identities in Islamic Societies*. Montreal: McGill-Queen's University Press, 2005. Pp. 127-163.
- "The Reelection of Bush and the Fate of Iraq," *Constellations*, Volume 12, no. 2 (June 2005): 164-172.
- "The Baha'i minority and nationalism in contemporary Iran," in Maya Shatzmiller, ed., *Nationalism and minority identities in Islamic societies* (Montreal: McGill University Press, 2005)
- "Globalisation and Religion in the Thought of Abdu'l-Baha ." In Margit Warburg, Annika Hvithamar and Morten Warmind, eds., *Baha'i and Globalisation*. Aarhus: Aarhus University Press, 2005, pp. 55-75

- "Blogger Hits the Hundredth Monkey Phase. " In Kristina Borjesson, *Feet to the Fire: The Media After 9/11, Top Journalists Speak Out* (New York: Prometheus Books, 2005), pp. 395-426. (Transcribed interview.)
- "The Evolution of Charismatic Authority in the Baha'i Faith (1863-1921, in Robert Gleave, ed. *Religion and Society in Qajar Iran*. London and New York: Routledge Curzon, 2005. Pp. 311- 345.
- "The Azali-Baha'i Crisis of September 1867." In Moshe Sharon, ed. *Studies in Modern Religions, Religious Movements, and the Babi-Baha'i Faiths*. Leiden: E. J. Brill, 2004. Pp. 227-251.
- "World Theology and the Baha'i Faith," in Thomas Ryba, George Bond and Herman Tull, eds., *The Comity and Grace of Method: Essays in Honor of Edmund R. Perry* (Evanston, Ill.: Northwestern University Press, 2004), pp. 391-414.
- "The United States and Shi'ite Religious Factions in Post-Ba'thist Iraq," *The Middle East Journal*, Volume 57, Number 4, Autumn 2003, pp. 543-566.
- "The Taliban, Women, and the Hegelian Private Sphere," *Social Research*, Volume 70 No. 2 (Fall 2003).
- "The Iraqi Shiites: On the history of America's would-be allies," *Boston Review*, Fall, 2003.
- "The Imagined Embrace: Gender, Identity and Iranian Ethnicity in Jahangiri Paintings." In Michel Mazzaoui, ed. *Safavid Iran and her Neighbors* (Salt Lake City: Utah University Press, 2003), pp. 49-62.
- "Mad Sufis and Civic Courtesans: The French Republican Construction of Eighteenth-Century Egypt." In Irene Bierman, ed. *Napoleon in Egypt*. (London: Ithaca Press, 2003), pp. 47-62.
- "Al-Tahtawi on Poverty and Welfare," in Michael Bonner, Mine Ener and Amy Singer, eds. *Poverty and Charity in Middle Eastern Contexts* (Albany, NY: State University of New York Press, 2003), pp. 223-238.
- "The Provincial Politics of Heresy and Reform in Qajar Iran: Shaykh al-Rais in Shiraz, 1895-1902." *Comparative Studies of South Asia, Africa and the Middle East*. Vol. 22, nos. 1-2 (2002 [2003]), pp. 119-126.
- "Iranian Culture and South Asia, 1500-1900," in N. Keddie and R. Matthee, eds., *Iran and the Surrounding World: Interactions in Culture and Cultural Politics* (Seattle: University of Washington Press, 2002), pp. 15-35.
- "Printing and Urban Islam in the Mediterranean World, 1890-1920," in Leila Tarazi Fawaz and C. A. Bayly, eds., *Modernity and Culture from the Mediterranean to the Indian Ocean* (New York: Columbia University Press, 2002), pp. 344-364.
- "Fundamentalism in the Contemporary U.S. Baha'i Community." *Review of Religious Research*, Vol. 43, no. 3 (March, 2002):195-217.
- "Shaikh al-Ra'is and Sultan Abdülhamid II: The Iranian Dimension of Pan-Islam," in Israel Gershoni, Hakan Erdem, and Ursula Wokoeck, eds. *Histories of the Modern Middle East: New Directions* (Boulder, CO: Lynne Rienner Publishers, 2002), pp. 167-185.
- "Millennialism in Modern Iranian History," in Abbas Amanat and Magnus Bernhardsson, eds. *Imagining the End: Visions of Apocalypse from the Ancient Middle East to Modern America* (London: I.B. Tauris, 2002), pp. 282-311.
- "Individualism and the Spiritual Path in Shaykh Ahmad al-Ahsa'i," in Lynda Clarke, ed., *Shi'ite Heritage: Essays on Classical and Modern Traditions* (Binghamton, N.Y.: Global Publications/SUNY Binghamton, 2001):345-358.
- "Shaykh Ahmad al-Ahsa'i on the Sources of Religious Authority," in Linda Walbridge, ed., *The Source for Emulation in Shi'ite Islam*, (New York: Oxford University Press, 2001): 82-93.
- "Comment" [on chapter of Lucette Valensi], in André Burguière and Raymond Grew, eds., *The Construction of Minorities* (Ann Arbor: University of Michigan Press, 2001), pp. 121-125.
- "Casting Away the Self: The Mysticism of Shaykh Ahmad al-Ahsa'i," in Rainer Brunner and Werner Ende, eds., *The Twelver Shi'a in Modern Times* (Leiden: E. J. Brill, 2001), pp. 25-37.

- "New Perspectives on Sayyid Jamal al-Din al-Afghani in Egypt," in Rudi Matthee and Beth Baron, eds., *Iran and Beyond: Essays in Middle Eastern History in Honor of Nikki R. Keddie* (Costa Mesa, Ca.: Mazda Publishers Inc., 2000), pp. 13-34.
- "Race, Immorality and Money in the American Baha'i Community: Impeaching the Los Angeles Spiritual Assembly." *Religion* 30, no. 2 (2000):109-125, 141-147.
- "The Indian Subcontinent," *Iranian Studies*, vol. 31, numbers 3-4 (Summer/Fall 1998 [1999]), 583-593.
- "Religious Dissidence and Urban Leadership: Baha'is in Qajar Shiraz and Tehran." *Iran: Journal of the British Institute for Persian Studies* 37 (1999): 123-142.
- "Autobiography and Silence: The Early Career of Shaykh al-Ra'is Qajar," in Johann Christoph Bürgel and Isabel Schayani, eds., *Iran im 19. Jahrhundert und die Entstehung der Baha'i-Religion* (Zürich: Georg Olms Verlag, 1998), pp. 91-126.
- "The Baha'i Faith in America as Panopticon, 1963-1997." *Journal for the Scientific Study of Religion*, vol. 37, no. 2 (June 1998): 234-248.
- "Shi'ite Noblewomen and Religious Innovation in Awadh," in Violette Graf, ed., *Lucknow through the Ages* (New Delhi: Oxford University Press, 1997), pp. 83-90.
- "Behold the Man: Baha'u'llah on the Life of Jesus." *Journal of the American Academy of Religion* vol. 65, no. 1 (1997): 47-71.
- "Baha'u'llah and Liberation Theology," in Jack McLean, ed. *Revisioning Theology*. (Los Angeles: Kalimat Press, 1997), 79-98.
- "Sacred Space and Holy War in India," in Khalid Masud, Brinkley Messick and David Powers, eds., *Fatwa: Muftis and Interpretation in Muslim Societies* (Cambridge, Mass.: Harvard University Press, 1996), pp. 173-183.
- "Marking Boundaries, Marking Time: The Iranian Past and the Construction of the Self by Qajar Thinkers," *Iranian Studies* 29, nos. 1-2 (Winter/Spring 1996 [1997]):35-56.
- "Mirror of the World: Iranian 'Orientalism' and Early 19th-Century India." *Critique: Journal of Critical Studies of Iran and the Middle East* (Spring 1996) pp. 41-60.
- "Power, Knowledge and Orientalism," [Feature Review Article], *Diplomatic History* 19, no. 3 (Summer 1995):507-513.
- "Colonialism and Censorship," in Roger Long, ed., *The Man on the Spot: Essays on British Empire History* (Westport, CT: Greenwood Publishing, 1995), pp. 45-62.
- "Gender, Tradition and History," in Fatma Müge Göcek et al., eds., *Reconstructing Gender in the Middle East* (New York: Columbia University Press, 1995), pp. 26-31.
- "The World as Text: Cosmologies of Shaykh Ahmad al-Ahsa'i," *Studia Islamica* 80 (1994):145-163.
- "'I am All the Prophets': The Poetics of Pluralism in Baha'i Texts," *Poetics Today* 14, no. 3 (Fall 1993): 447-476.
- "Invisible Occidentalism: 18th-Century Indo-Persian Constructions of the West," *Iranian Studies*, 25, nos. 3-4 (1992 [1993]): 3-16. Persian trans. Darius Shayegan, "Gharb-Shinasi-yi Avvaliyyih," *Guftigu* (Summer 1373):23-37.
- "Iranian Millenarianism and Democratic Thought in the Nineteenth Century." *International Journal of Middle East Studies* 24, no. 1 (February 1992):1-26.
- "Ideology, Ethics and Philosophical Discourse in Eighteenth Century Iran." *Iranian Studies* 22, no. 1 (1989 [1990]):7-34.
- "The Baha'is of Iran." *History Today* 40 (March 1990):24-29.
- "Of Crowds and Empires: Afro-Asian Riots and European Expansion, 1857-1882." *Comparative Studies in Society and History* 31, 1 (1989):106-133.
- "Rival Empires of Trade and Imami Shi'ism in Eastern Arabia 1300-1800." *International Journal of Middle East Studies* 19, 2 (1987):177-204.

"Mafia, Mob and Shi'ism in Iraq: The Rebellion of Ottoman Karbala 1824-1843." [w/ Moojan Momen.] *Past and Present* 112 (August 1986):112-43.

"'Indian Money' and the Shi'i Shrine Cities of Iraq 1786-1850," *Middle Eastern Studies* 22, 4 (1986):461-80. Persian tr. as "Pul-i Hindi va `atabat," *Chishmandaz* (Paris) no. 5 & 6 (Autumn 1988 and Winter 1989).

"Shi'i Clerics in Iraq and Iran 1722-1780: The Akhbari-USuli Controversy Reconsidered." *Iranian Studies* 18, 1 (1985):3-34.

"Rashid Rida on the Baha'i Faith: A Utilitarian Theory of the Spread of Religions." *Arab Studies Quarterly* 5 (1983):276-91.

"Imami Jurisprudence and the Role of the Ulama." *Religion and Politics in Iran*. N. Keddie, ed. (New Haven: Yale University Press, 1983), 33-46.

"Feminism, Class and Islam in Turn-of-the-Century Egypt." *International Journal of Middle East Studies* 13 (1981):387-407.

"Rifa'a al-Tahtawi and the Revival of Practical Philosophy." *The Muslim World* 70 (1980):29-46.

Select Service Positions

Editorial Board, *Journal of Gulf Studies* 2019-; Editorial Board, *Journal of Islamic Research*, 2019-; Editorial Board, *Contemporary Islam: Dynamics of Muslim Life*, 2017- ; Editorial Advisory Board, *Political Science Quarterly*, 2008 -; Editorial Board, *International Journal of Contemporary Iraqi Studies*, 2007-2014; Int'l Advisory Board, *International Affairs*, 2008-2015 -; Middle East Studies Association: President, 2005-2006, Editor, *International Journal of Middle East Studies*, 1999-2004, Chair, Program Committee, 1998; Society for Iranian Studies: Editorial Board, *Iranian Studies*, 1991- 2000; Social Science Research Council: Joint Committee on the Near and Middle East, 1993-1996.

Referee

Cambridge University Press, Cornell University Press, Indiana University Press, National Endowment for the Humanities, Rockefeller Foundation, State University of New York Press, University of California Press, Yale University Press, *Comparative Studies in Society and History*, *International JI. of Middle East Studies*, *Iranian Studies*, *Journal of Women's History*, *Middle East Journal*.

Courses Taught:

Collegiate Course 251 Literature and Colonialism; History 241 America and Middle Eastern Wars; History 291 The World History of Happiness; History 334 Topics in the Modern Middle East; History 397 003 Orientalism and Western Film; History 397 006 The Arab-Israeli Conflict; History 443 Modern Middle East History; History 456 Mughal India; History 497.005 "History and Climate Change," History 497.002 Peace and Peace Movements in the Muslim World; History 542 Modern Iran and the Gulf States; MENAS 491 Proseminar on the Arab World; History 664 Studies on the Modern Middle East; History 749 Seminar on the Modern Middle East; History 793 The Study of the Near East

Languages: Arabic, English, French, German, Spanish, Persian, Ottoman Turkish, Urdu; some Uzbek, Greek.

University of Michigan Service:

Center for Middle Eastern and North African Studies, Director 2012-2017, 1992-1995; Center for South Asian Studies, Director, 2009-2012; 1986-89, 1991-92; 1992-1995 (ex officio); 1997-2000; Search Committee, Political Science, 1998-99; Search Committee, Anthropology, 1998-99. Department of History: Associate Chair, 2002-2004; Executive Committee, Executive Committee, Winter, 1992, Fall

1993, 1997-2000; India Search Committee, 1986-87, 1997-98; Africa Search , 1988-89; Sociology-History Search, 1991-92; Latin America Search, 1992-93; Armenia Search, 1996-1997; South Asia Search, 1997-1998; 20th Century American History Search, 1998-1999; China Search, 2000-2001.

International Institute: I.I. Committees, on Advanced Studies and Islamics, 2007-2008; Member, Governing Board, 1994-95; Co-planner, Advanced Studies Seminar on Toleration, 1997-98; Provostal Search Committee for Director of Libraries, University of Michigan, 1996-1997.

Senate Assembly: 1991-94. University Council for International Academic Affairs: Advisory Committee, 1991-92.

Professional Associations: American Historical Association, Association for Asian Studies, Middle East Studies Association, Society for Iranian Studies, International Studies Association, American Political Science Association